133 J 4 52 Pl. 189

Alberta & Laikeholey R.H.C.

22125872

STATE OF SOUTH CAROLINA CREENVILLE

COUNTY OF

HOTICE AND CERTIFICATE OF

MECHANICS LIEN

ORIGINAL

W.C., Inc., Owner, Townes B. Johnson Company, Inc., Contractor, American Federal Bank, Mortgagor, Greenville National Bank, Mortgagor.

NOTICE IS HEREBY GIVEN, THAT

Gooch Mechanical Contractors

is due the sum of ONE THOUSAND SIX HUNDRED TWENTY AND NO/100 (\$1,620.00) DOLLARS Dollars from Townes B. Johnson Company, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 30th . 19 89 day of May

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or sald debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or unit, situate, lying and being on Lot No. 2, on the northwestern side of Daniel Court, in the County of Greenville, State of South Carolina, being known and designated as Unit 6-A, as shown on plat entitled "Daniel Court, Unit 6-A and 6-B of Lot 2, Survey for D.T.B. Partnership", prepared by Freeland-Clinkscales & Associates, Inc., dated December 9, 1988, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Units 6-A and 6-B, and running thence with the line of property designated as Lot 2, Daniel Court Common Area, the following courses and distances: N. 73-00 W. 32.0 feet to an iron pin; thence turning and running, N. 17-00 E. 94.8 feet to an iron pin in the line of Unit 8-B; thence with the line of Unit 8-B, and continuing with the line of Unit 8-A, S. 44-39 E. 36.4 feet to an iron pin at the joint rear corner of Units 6-A and 6-B; thence with the common line of said units, S. 17-00 W. 77.6 feet to the point of beginning.

OVER

The foregoing is true of my own knowledge.

Cooch Machanical Contractor

| Subscribed and sworn to before me this day of August Notary Public for South Carolina | , 1987. (LS) | By Lord Lord Jerry Gooch |
|---|--------------------------|---|
| STATE OF SOUTH CAROLINA | | AFFIDAVIT OF SERVICE |
| On the day of Mechanics Lien upon | | , 19 , I served the within Notice and Certificate o |
| the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding. | | |
| nersonally and leaving cop of the | e same at | |
| nersonally and leaving cop of the | e same at proceeding. | · · · · · · · · · · · · · · · · · · · |
| personally and leaving cop of the South Carolina. I am not a party to this pubscribed and Sworn to before me this | e same at proceeding. | |

