IN WITNESS WHEREO?, the said Principal and Surety acting by and through their duly authorized officers, representatives, and agents, have hereunto set their hand and affixed their seals this 28 day of April, 1989.

BLAZER BUILDING, ANC.

United Pacific Insurance Company

Countersigned By:

S.C. Resident Service Agent

Frank W. Hafner, Jr.

Parbara Holmes

APPROVED THIS ____ day of April, 1989.

County, R.H.C. for South Carolina