

STATE OF SOUTH CAROLINA)
)
COUNTY OF Greenville)

United Electrical)
)
)
vs.)
)
BHC Electric, Inc.)

AFFIDAVIT OF SERVICE

No.

ON THE 15th DAY OF March '89, 1988 Time: 9:05 AM

I SERVED A COPY/() COPIES OF THE FOLLOWING PLEADINGS:

Mechanics Lien

UPON Smith & Steel Builders, Inc.

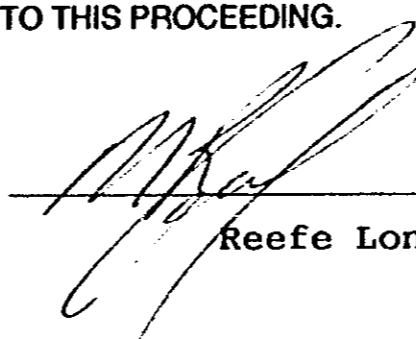
WHOM I KNOW TO BE THE PERSON(S) NAMED THEREIN BY DELIVERY

TO Ted Smith, President

PERSONALLY, AND LEAVING THE SAME AT the place of business,
775G Woodruff Road, Greenville

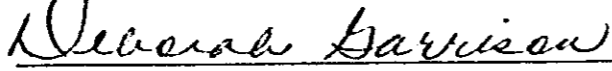
SOUTH CAROLINA.

I AM NOT A PARTY TO THIS PROCEEDING.


Reefe Long

SWORN TO BEFORE ME THIS 20th

DAY OF March 1989, 1989

 (LS)

NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES: 12-4-90

Hillman Smith Associates

102 EAST NORTH STREET ■ GREENVILLE, SOUTH CAROLINA 29601 ■ (803) 232-5401

