

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN BOOK 22 PAGE 139

TO: S-Square, a general partnership, Smith & Steele Builders, Inc.,
B.H.C. Electric Co., Inc., and L. Winston Lee, receiver for B.H.C.
Electric Co., Inc.

NOTICE IS HEREBY GIVEN, THAT

United Electrical Distributors, Inc.

is due the sum of One Thousand Three Hundred Fifty-four and 46/100ths (\$1,354.46)
Dollars from B.H.C. Electric Co., Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 7th day of February, 1989

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

S-Square, a general partnership
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 7th day of
February, 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land situate, lying and being
in the County of Greenville, State of South Carolina on the Southeastern
side of Miller Road and the Southwestern side of Woodruff Road as shown
on plat entitled "Property of Donald R. Trammell" prepared by T.H.
Walker, Jr., R.L.S. dated January 11, 1986 and recorded in the RMC Office
for Greenville County, S.C. in Plat Book 12K at Page 68 and on Plat
entitled "Property of Donald R. Trammell" prepared by T.H. Walker, Jr.,
R.L.S. dated July 26, 1985 and recorded in the RMC Office for Greenville
County, S.C. in Plat Book 11T at Page 98 and being further shown and
described on a plat entitled "Topographic for R. Steve McNair" prepared
by Webb Surveying & Mapping Group dated July, 1986 and having,
(continued on Reverse)

The foregoing is true of my own knowledge.
UNITED ELECTRICAL DISTRIBUTORS, INC.

Subscribed and sworn to before me this
11th day of March, 1989.

By: Murray Clayton, Jr.

Frank Danna, III (LS)
Notary Public for South Carolina
My commission expires: 7/20/98

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving cop of the same at
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____.

3-28 6880 3 800

(LS)
Notary Public for South Carolina

(CONTINUED ON NEXT PAGE)

GREENVILLE OFFICE SUPPLY CO. INC.