

STATE OF SOUTH CAROLINA

NOTICE AND CERTIFICATE OF

COUNTY OF GREENVILLE

MECHANICS LIEN

VOL 21 PAGE 1653

TO: TA CONSTRUCTORS, INC., AND HORACE T. HOWARD AND JEAN C. HOWARD

NOV 23 5 51 PM '88
JUNNIE S. TANKERSLEY
R.M.C.

NOTICE IS HEREBY GIVEN, THAT

BOOK 22 PAGE 29

is due the sum of Five Thousand Four Hundred Twenty-Five and 00/100 (\$5,425.00) Dollars from TA CONSTRUCTORS, INC. PLUS ATTORNEY FEES

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 8th day of September, 1988.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 8th day of September, 1988.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures, herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as a portion of Lot No. 5 on plat entitled "Half Mile Lake Phase IA", dated April 18, 1988, revised April 22, 1988, prepared by Thomas Associates, RLS, recorded in the RMC Office for Greenville County in Plat Book 15-G at page 49, and having, according to revised plat entitled "Property of H M L Ventures" dated June 14, 1988, prepared by Charles K. Snoddy, RLS, recorded in Plat Book 15-U at page 2, the following metes and bounds, to-wit:

BEGINNING at a point on the western edge of the right-of-way of Half Mile Place, at the joint front corner of the within lot and Lot No. 4, and running thence, along the joint line of said lots, N. 26-29-3 W., 209.98 feet to a point; thence S. 79-12-8 W., 69.85 feet to a point; thence S. 1-37-36 W., 144.35 feet to a point; thence S. 79-30-31 E., 105.25 feet to a point; thence S. 1-37-36 W., 25.3 feet to a point; thence S. 79-30-31 E. 50.00 feet to a point on the western edge of the right-of-way of Half Mile Place; thence, along said right-of-way, N. 32-5-28 E. 27.14 feet to a point at the joint front corner of the within lot and Lot No. 4, the point and place of beginning. LESS AND EXCEPTION THEREFROM:

All that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as a portion of Lot No. 5 on plat entitled "Half Mile Lake Phase IA", dated April 18, 1988, revised April 22, 1988, prepared by Thomas Associates, RLS, recorded in the RMC Office for Greenville County in Plat Book 15-G at page 49, and having, according to a more recent plat entitled "Property of H M L Development Corporation" dated June 22, 1988, prepared by Charles K. Snoddy, RLS, recorded in Plat Book 15-V at page 20, referenced to which is hereby made for a more particular description thereof.

The foregoing is true of my own knowledge.
CERTIFIED CONTROL SERVICES, INC.

Subscribed and sworn to before me this 23rd day of November, 1988

Marie Pace (LS)

Notary Public for South Carolina
My Commission Expires: 5/16/98

BY: J. Bruce Morgan
PRESIDENT
VOLUNTARILY WITHDRAWN THIS 6th day of March, 1989

10018

STATE OF SOUTH CAROLINA
COUNTY OF

Marie Pace
WITNESS

ATTORNEY FOR CERTIFIED CONTROL SERVICES, INC.

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to _____ personally and leaving copy of the same at _____ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19____

(LS)
Notary Public for South Carolina

11-23-6749 3-400

MAR 13 2 1989
R.M.C. OFFICE
GREENVILLE COUNTY

