Payntworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, 409 E. North Street, Greenville, South Carolina 29601

State of South Carolina

NOTICE AND CERTIFICATE OF

County of GREENVILLE

MECHANICS LIEN

To: Cole Group, Inc., al South Carolina Corporation 100% 21 PAU 882

NOTICE IS HEREBY GIVEN, THAT Contracting Specialists, Incorporated, a South Carolina corporation h(H,U)

is due the sum of Eighteen Thousand Seven Hundred Fifty-Two Dollars and 27/100 (\$18,752.27) Sunland Distribution, Inc., a South Carolina corporation,

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 26th day of January , 1989.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Cole Group, Inc., a South Carolina Corporation,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 9th day of December 19 88

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate: See attached Title to Real Estate by a Corporation and the Memorandum of Lease. (The property subject to this lien is a portion of the 46.16 acre parcel in the Memorandum of Lease recorded in the RMC Office for Greenville County, SC in Volume 1242 at page 147 and in the Real Estate title recorded on 5/11/85 in Deed Book 1238 at Page 702.)

Subscribed and sworn to before me this 26 day of Subscribed and sworn to before me this 26 day of Subscribed (LS)

Notary Public for South Carolina

CONTRACTING SPECIALISTS, INCORPORATED Lawrence Fischer

President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AFIDAVIT OF SERVICE

On the 27th day of January, 1989, I served the within Notice and Certificate of Mechanics Lien upon John Hagins, the registered agent of

the owner, and/or the person in possession, of the real estate described therein, by delivering to Tammy Dilday personally and leaving copy of the same at 106 Williams Street, Greenville, South Carolina. I am not a party to this proceeding.

Suscribed and Sworn to before me this

27 day of January, 1989

Notary Public of South Carolina

Luther & Lowe 1200

