| STATE OF SOUTH CAROLINA 1   |
|---|
| COUNTY OF GREENVILLE ARELEASE OF LIEN   |
| SPECIAL BOOK 21 PAGE 1, W. DANIEL YARBOROUGH, JR., AS/MASTER IN EQUITY FOR GREENVILLE COUNTY  |
| Pursuant to Pofectosure proceedings in the Action entitled First Federal Savings  |
| and Loan Association of South Carolina, Plaintiff, vs-  |
| Foxfire Properties, Inc., et al., Defendants,   |
| as appears of records in the Office of the Clerk of Court, Greenville County, do hereby   |
| declare "LIEN released by sale under foreclosure the 3rd day of January AD  |
| 19 <u>89</u> See Judgment Roll No. 88-7452 "as to property described in mortgage  |
| originally given by Foxfire Properties, Inc. Unto   |
| irst Federal Savings & Loan Association of SC as recorded in Real Estate  |
| re-recorded in REM Book 1851, Page 436 fortgage Book 1847 page 457 / ; and, from the lien of other documents of record                          |
| s follows: <u>Hortgage given by Foxfire Properties, Inc., unto South</u><br>Carolina National Bank as recorded in REM Book 1889, Page 812.      |
| Hortgage given by Foxfire Properties, Inc., unto GBS Lumber, Inc., as recorded in REM Book 1913, Page 470. Mechanic's Lien in favor             |
| of Hendrix Heating and Air Conditioning, Inc., as recorded in Mechanic's<br>Lien Book 21, Page 261. Mortgage given by Foxfire Properties, Inc., |
| unto First Federal Savings Witness my hand and seal this 18 day of  |
| & Loan Association of South   |
| Book 1918, Page 167.  |
| W. J. J. J. Star  |
| W. DANIEL YARBOROUCH, JR., AS WASTER IN EQUITY  |
| ITNESSES: SECIAL  |
| The special and the Sugaran   |
| · / wic x. My wagess 2. (self of stephene   |
| TATE OF SOUTH CAROLINA  |
| OUNTY OF GREENVILLE   |
|   |
| PERSONALLY appeared before me, Ruth S. Driggers   |
| ND made Oath that she saw the within hamed 12 DANIEL YARBOROUGH, JR., AS/MASTER IN  |
| QUITY for Greenville County, State, aforesaid, sign, seal and deliver the within  |
| ELEASE OF LIEN, and that deponent together with Sally F. Sizemore   |
| itnessed the execution thereof.   |
| WORN TO BEFORE ME THIS 18 DAY   |
| January, A.D. 1989  |
| Sally & Sylmone / with S. Muggers   |
| OTARY PUBLIC FOR SOUTH CAROLINA   |
| January, A.D. 1989  Solly Sylmore  OTARY PUBLIC FOR SOUTH CAROLINA  2740  |
| 27416   |
| 27423   |
| 27437<br>- PEDVICE JAN 19 1989 at 3:03 P/N 27437  |
| THE TO BUS AT 2:03 P/N  |