

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

VOL 21 PAGE 1684

TO: H M L VENTURES, a South Carolina General Partnership

DEC 2 4 12 PM '88  
JIMMIE W. THOMPSON  
NOTARY PUBLIC

NOTICE IS HEREBY GIVEN, THAT

CERTIFIED CONTROL SERVICES, INC.

is due the sum of Five Thousand Four Hundred Twenty-Five and No/100--(\$5,425.00)  
Dollars from TA CONSTRUCTORS, INC. PLUS ATTORNEY FEES

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 8th day of September, 1988

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 8th day of September, 1988

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as a portion of Lot No. 5 on plat entitled "Half Mile Lake Phase IA", dated April 18, 1988, revised April 22, 1988, prepared by Thomas Associates, RLS, recorded in the RMC for Greenville County in Plat Book 15-G at Page 49, and having, according to revised plat entitled "Property of H M L Ventures" dated June 14, 1988, prepared by Charles K. Snoddy, RLS, recorded in Plat Book 15-U at Page 2, reference to which is hereby made for a more particular description thereof.

LESS AND EXCEPTING THEREFROM: ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as a portion of Lot No. 5 on plat entitled "Half Mile Lake Phase IA", dated April 18, 1988, revised April 22, 1988, prepared by Thomas Associates, RLS, recorded in the RMC Office for Greenville County, in Plat Book 15-G at Page 49, and having, according to a more recent plat entitled "Property of H M L Development Corporation" dated June 22, 1988, prepared by Charles K. Snoddy, RLS, recorded in Plat Book 15-V at page 20, reference to which is hereby made for a more particular description thereof.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
2nd day of December, 1988  
Maria Pace (LS)  
Notary Public for South Carolina  
My Commission Expires: 5/16/98

CERTIFIED CONTROL SERVICES, INC.  
BY: [Signature]

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

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For official purposes see M.S. 15-81 pg. 1684

