STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE NOTICE AND CERTIFICATE OF

MECHANICS LIEN

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TO: TA CONTRACTOR INC. AND H M L VENTURES, A SC GEN. PARTNERSHIP 2720 WADE HAMPTON BLVD P.O. BOX 4255 GVL, SC 29608 GVL, SC 29615 NOTICE IS HEREBY GIVEN, THAT

WICKES LUMBER COMPANY

ATTORNEY FEES

€/-

is due the sum of FIVE THOUSAND FIVE HUNDRED EIGHT AND 09/100 (\$5508.09) PLUS Dollars from TA CONTRACTOR INC. AND MICHAEL A. THOMAS

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 30TH day of SEPTEMBER . 19 88

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinalter described, by virtue of an agreement with, or by consent of,

H M L VENTURES, A SC GENERAL PARTNERSHIP

the lowner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
dely is due the undersigned because such improvements have been authorized by said owner. That, as shown by

the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 20TH , 1988 SEPT.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 4 on plat entitled "Half Mile Lake Phase IA", dated April 18, 1988, revised April 22, 1988, prepared by Thomas Associates, RLS, recorded in the RMC Office for Greenville County in Plat Book 15-G at page 49, reference to which is made for a more complete description of the courses and distances thereon.

This being the same property conveyed to H M L Ventures, A S.C. General Partnership by deed of Half Mile Lake Corporation recorded in Deed Book 1328 at Page 365 on June 16, 1988 in the RMC Office for Greenville County.

MITHESSED WICKES CENTER MANAGER ry Public for South Carolina
COM. EXP.: 9/28/98 STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 1287 H day of UC/18/11. 19% I served the within Notice and Certificate of Mechanics Lien upon Mchael a. Thomas, Place In Contractor Citic.

the owner, and/or the person in possession, of the real estate described therein, by delivering to from the personally and leaving cop, of the same at 2720 contractor from the same at 2720 contracto



