

For Bunch
Serial 5-3-88

SHEET 1 OF 1 DAVIS MEDICAL CONTRACTORS, INC. P.O. BOX 1847, GREENVILLE, SC 29602
 TO: SHRINERS HOSPITAL DMC JOB NO. 28111 JOB AREA/LINE NO. AH-1-RA
 OWNER NO. _____ DATE REQUIRED: 5-2-88 DRAWING NO. AC-12
 RELEASE NO. _____ SHIPMENT NO.: 1 2 3 4 5 6 7 8 TAKEN OFF BY: AH

PC	PC NO.	LIN	ANT	ANT	ANT	CI	WI	E1	T1	L	OM	T2	C2	OUT	W2	E2	C/O	W/O	T	C3	V3	T3	E3	O1	O2	T4	REMARKS	MAY
			R	SH	SO	IN		ST	ST	ANG	BT	BT					SET	PIT	V	D/C	TEL	ST	E3	O1	O2	T4	11	
SR	1	-	1	1	0	96x36	RAW	2	2	42"	2	2	44"	44"	RAW	22	11											G-20
SR	2	-	1	1	0	90x74	RAW	2	2	42"	2	2	36"	36"	RAW	52	9										G-20	

Vol 21 Page 0034

