

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
FILED

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

to: Benjamin Mull d/b/a Benjamin Contractors
and Mareon C. Bryant
Backrupt Case Number
JAN 13 3 32 PM '88

VOL 21 PAGE 201

NOTICE IS HEREBY GIVEN, THAT

ZUPAN & SMITH (Sand & Concrete, Inc.)
is due the sum of Two Thousand Three Hundred Eighty-Three and 51/100 (\$2,383.51)
Dollars from Benjamin Mull d/b/a Benjamin Contractors (a Bankrupt Case Number
and Mareon C. Bryant
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 13th day of January, 1988.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repairs of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Mareon C. Bryant

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 21st day of
October, 1987.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate, including a reasonable attorney's
fee, to wit:

ALL that piece, parcel, or lot of land situate, lying and being
in the County of Greenville, State of South Carolina, being
known and designated as Lot No. 46, as is shown on plat of
survey for Valley Oaks Partnership, dated February 7, 1985,
prepared by James R. Freeland, RLS & PE #4787, which plat is of
record in the Office of the RMC for Greenville County in Plat
Book 11-1, page 32, reference to said plat being craved for a
metes and bounds description thereof.

Subscribed and sworn to before me this
13th day of January, 1988.

Notary Public for South Carolina

My Commission Expires: 8/1/93

The foregoing is true of my own knowledge.

ZUPAN & SMITH SAND & CONCRETE, INC.

BY: Kathy Smith Rauschenbach
Vice President thereof

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving cop _____ of the same at
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
day of _____, 19____.

Notary Public for South Carolina

(CONTINUED ON NEXT PAGE)

SATISFIED AND CANCELLED OF RECORD

4th DAY OF March 19 88
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:15 O'CLOCK A. M. NO. 38060

FOR SATISFACTION TO THIS LIEN SEE
MECH. LIEN BK. 21 PAGE 330

On Applicant or Saviour see M.L. BK. 21 Page 238

Handwritten signature/initials