STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Subscribed and sworn to before me this

HOTICE AND CERTIFICATE OF

MECHANICS LIEN

The foregoing is true of my own knowledge.
HENDRICKS BUILDERS CENTER, INC.

TO: HERITAGE BUILDERS OF SOUTH CAROLINA

on 21 m 146

NOTICE IS HEREBY GIVEN, THAT

HENDRICKS BUILDERS CENTER, INC., a South Carolina corporation

is due the sum of Two Thousand Six Hundred Fifteen and 70/100 (\$2,615.70) Dollars from HERITAGE BUILDERS OF SOUTH CAROLINA

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 8th day of December , 1987.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Heritage Builders of South Carolina
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on. or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the

30th day of
September 1987.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a tien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land with all improvements thereon, lying being and situate in the County of Greenville, State of South Carolina, being shown and designated as Lot number 219 on a plat of HUNTEPS WOODS, Section Two, Phase One prepared by C. O. Riddle, Surveyor dated March 14, 1985 and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book 11-I at Page 10, and having such courses and distances as will appear by reference to said plat, said plat being specifically incorporated by reference thereto.

Sth day of December . 1987 Sola B. Cole (IS)	By: Joseph S. Bewelch Its: President
Notary Public for South Carolina My Cormission expires: 3/19/89	
STATE OF SOUTH CAROLINA COUNTY OF	AFFIDAVIT OF SERVICE
On the day of Mechanics Lien upon	, 19 , I served the within Notice and Certificate of
the owner, and 'or the person in possession, of the real personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.	estate described therein, by delivering to
Subscribed and Sworn to before me this day of , 19 .	12-11, 71.94 3 406
(LS)	
Notary Public for South Carolina	

