STATE OF SOUTH CAROLINA

NOTICE AND CERTIFICATE OF

COUNTY OF GREENVILLE

MECHANICS LIEN

N Alam (Al) Williamson and Eurosport, Ltd.

20 NE 1738

19 77 3 45 PH 187

NOTICE IS HEREBY GIVEN, THAT

Pioneer Fence of Greenville, Inc. is due the sum of Six Thousand Four Hundred Forty-seven and No/100 (\$6,447.00)-Dollars from April 23, 1987

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 23rd day of April

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinaster described, by virtue of an agreement with, or by consent of,

Alan (Al) Williamson and Eurosport, Ltd. the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate-

That certain portion of the property located on the West side of Laurens Road in Greenville County, South Carolina, shown as 1.66 acres on plat of Ideal Properties recorded in Plat Book 10G, page 4, with the portion thereof being subject to this lien being situate in the northeastern corner fronting on Laurens Poad and designated on the Greenville County Block Book as Lot 263-1-36.2 and haviry the approximate dimensions of 112' x 120' x 20' x 15' x 25' x 20' x 76' x 170'.

Subscribed and sworn to before me this day of Holy , 1987.	The foregoing is true of my own knowledge
Notary Public for South Carolina 194 commission expres: 6-7-89	7
1 19 ammission expres: 6-1-89	

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 22nd Mechanics Lien upon Alan (Al) Williamson

, 1987, I served the within Notice and Certificate of

the owner, and/or the person in possession, of the real estate described therein, by delivering to him personally and leaving cop y of the same at Greenville, South Carolina. I am not a party to this proceeding.

FICE BUPPLY

Subscribed and Sworn to before me this 22 nd day of

Notary Public for South Carolina By carem. 44- 1/20/