

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
FILED
GREENVILLE CO. S. C.
MAY 23 3 11 PM '86
NOTICE AND CERTIFICATE OF
MECHANICS LIEN BOOK 20 PAGE 638

TO: L.P. COX
P.O. Drawer 10
Sanford, N.C. 27331
FIRST UNION NATIONAL BANK
Corporate Banking Group
Charlotte, N.C.
CHARTER PROPERTIES PROJECT PARTNERSHIP
P.O. Box 371766
Charlotte, N.C. 28237-7166
JOHNSON'S MODERN ELECTRIC CO., INC.,
NOTICE IS HEREBY GIVEN, THAT

is due the sum of Forty-Four Thousand Five Hundred Thirty-Seven and 55/100 (\$44,537.55)
Dollars from L.P. COX

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 18th day of March, 1986

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

L.P. COX
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 24th day of February, 1986

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located in Greenville County, South Carolina, lying and being on the northwestern side of Halton Road and being shown as a 20 acre tract according to a plat entitled "Survey for Charter Properties, Inc." by Freeland and Associates dated October 18, 1984, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of East Laurel Creek, said point being located approximately 755 feet, more or less, from Haywood Road and running thence with the center of East Laurel Creek as a line the following courses and distances: N. 16-05 E. 113.21 feet; N. 27-24 E. 44.29 feet; N. 12-59 E. 134.23 feet; N. 06-01 E. 125.44 feet; N. 00-30 E. 72.97 feet; N. 01-30 E. 115.2 feet; N. 03-03 E. 110.25 feet; N. 15-36 E. 84.60 feet; N. 13-11 W. 64.19 feet; N. 13-11 E. 83.55 feet; N. 00-07 E. 214.47 feet; N. 09-12 W. 70.13 feet; N. 22-33 W. 94.55; thence leaving the center of Laurel Creek and running with the line of property now or formerly of Goldsmith and Timmons S. 68-52 E. 977.60 feet to an iron pin in the line of property now or formerly of Green Properties, et al; thence with the line of Green Properties, et al S. 10-45 W. 702 feet to an iron pin on the northwestern edge of Halton Road; thence with the northwestern edge of Halton Road as the line the following courses and distances: S. 83-59 W. 171.42 feet; S. 83-14 W. 50.81 feet; S. 81-30 W. 51.20 feet; S. 79-51 W. 51.26 feet; S. 77-48 W. 51.22 feet; S. 76-13 W. 51.20 feet; S. 74-21 W. 51.20 feet; S. 72-42 W. 51.11 feet; S. 71-11 W. 51.20 feet; S. 69-15 W. 51.38 feet; S. 67-13 W. 50.92 feet; S. 66-39 W. 210.37 feet; S. 68-13 W. 39.57 feet; and S. 72-46 W. 46.92 feet
(CONTINUED ON NEXT PAGE) The foregoing is true of my own knowledge.

Subscribed and sworn to before me this
16 day of May, 1986.
Joanne E. Polston (LS)
Notary Public for South Carolina
My Commission Expires: 4/22/91

Clifford F. Gaddy, Jr.
Johnson's Modern Electric Co., Inc. by
Clifford F. Gaddy, Jr.

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____.

(LS)
Notary Public for South Carolina

Handwritten: Bond to Release - see M.L. Bk 20 pg 679