

STATE OF SOUTH CAROLINA GREENVILLE CO. S. NOTICE AND CERTIFICATE OF MECHANICS LIEN 20 PAGE 631
COUNTY OF GREENVILLE 23 3 10 PM '85

TO: L.P. COX
P.O. Drawer 10
Sanford, N.C. 27331

SUNNIE S. TANKERSLEY
FIRST UNION NATIONAL BANK
Corporate Banking Group
100-8 Charlotte, N.C.

CHARTER PROPERTIES PROJECT PARTNER-SHIP
SHIP
P.O. BOX 371766
Charlotte, N.C. 28237-7166

GALLOWAY & TRIPP INSULATION
is due the sum of Thirty Thousand Five Hundred Sixty-Eight and 06/100 (\$30,568.06)
Dollars from L.P. COX

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 28th day of February, 1986

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

L.P. COX
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 28th day of March, 1986

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land located in Greenville County, South Carolina, lying and being on the northwestern side of Halton Road and being shown as a 20 acre tract according to a plat entitled "Survey for Charter Properties, Inc." by Freeland and Associates dated October 18, 1984, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of East Laurel Creek, said point being located approximately 755 feet, more or less, from Haywood Road and running thence with the center of East Laurel Creek as a line the following courses and distances: N. 16-05 E. 113.21 feet; N. 27-24 E. 44.29 feet; N. 12-59 E. 134.23 feet; N. 06-01 E. 125.44 feet; N. 00-30 E. 72.97 feet; N. 01-30 E. 115.2 feet; N. 03-03 E. 110.25 feet; N. 15-36 E. 84.60 feet; N. 13-11 W. 64.19 feet; N. 13-11 E. 83.55 feet; N. 00-07 E. 214.47 feet; N. 09-12 W. 70.13 feet; N. 22-33 W. 94.55; thence leaving the center of Laurel Creek and running with the line of property now or formerly of Goldsmith and Timmons S. 68-52 E. 977.60 feet to an iron pin in the line of property now or formerly of Green Properties, et al; thence with the line of Green Properties, et al S. 10-45 W. 702 feet to an iron pin on the northwestern edge of Halton Road; thence with northwestern edge of Halton Road as the line the following courses and distances: S. 83-59 W. 171.42 feet; S. 83-14 W. 50.81 feet; S. 76-13 W. 51.20 feet; S. 75-51 W. 51.26 feet; S. 77-48 W. 51.22 feet; S. 71-11 W. 51.20 feet; S. 74-21 W. 51.20 feet; S. 72-42 W. 51.11 feet; S. 71-11 W. 51.20 feet; S. 69-15 W. 51.38 feet; S. 67-13 W. 50.92 feet; S. 66-39 W. 210.37 feet; S. 68-13 W. 39.57 feet; and S. 72-46 W. 46.92 feet
(CONTINUED ON NEXT PAGE)

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 21st day of May, 1986

Proctor Dixon (LS)
Notary Public for South Carolina
My Commission Expires: 4/24/94

Paul C. Hoilman
Paul C. Hoilman

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving copy of the same at _____ of the same at South Carolina. I am not a party to this proceeding.

Subscribed and sworn to before me this _____ day of _____, 19____.

Notary Public for South Carolina (LS)

Quality Bond is released per N.L.B.K. 30 p 684