

Doc 1243 not 468

PARCEL #2

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being shown as a .325 acre tract according to a plat entitled, "Survey for Charter Properties, Inc." by Proctor and Associates dated January 18, 1988, and having, according to said plat the following notes and bounds, to-wit:

BEGINNING at an iron pin in the joint line of property of Grantor and Grantee and iron pin lying N. 19°45' E. 333 feet from an iron pin at the joint front corner of Grantor and Grantee on Milton Road and running thence with the line of Grantor N. 18°45' E. 349 feet to an iron pin in line of property now or formerly of Goldsmith and Thomas; thence S. 69°33' E. 100 feet to an iron pin; thence with a new line S. 27°15' W. 346.34 feet to an iron pin, the point of **BEGINNING**.

BEING the same property conveyed to the Greater Charter Properties, Inc., by deed of Green Property Partnership and John D. Hollingsworth, said deed being dated March 5, 1987, and recorded March 30, 1988, in the RMC Office of Greenville County in Deed Book 1235 at Page 222.

This conveyance is made subject to all easements, reservations and restrictions of record and the lien and operation of that certain Mortgage from Charter Properties, Inc. to First Union National Bank dated October 31, 1984 and recorded in Book 1227, Page 629, Greenville County RMC Office and that certain Assignment of Leasehold Interest in Lease dated October 31, 1984 and recorded in Book 1227, Page 629, Greenville County RMC Office, which the Grantee does not dispute and agrees to pay.

TOGETHER with all and singular the rights, interests, benefits and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said **CHARTER PROPERTIES PROJECT PARTNERSHIP #2**, its successors and assigns forever.

AND Grantor does hereby bind its successors and assigns to warrant and forever defend all and singular the said premises unto the said Charter Properties Project Partnership #2, its successors and assigns against grantor and grantor's successors, assigns and every other person whatsoever lawfully claiming, or to claim the same or any part thereof.

WITNESSE our hands and Seals this 15th day of _____, 1988.

Signed, Sealed and Delivered
in the Presence of

Jessie M. Baker witness
Karen G. Hill witness

CHARTER PROPERTIES, INC.
a South Carolina Corporation

By Thomas A. White
and Allen P. [unclear]

(CORPORATE SEAL)

(CONTINUED ON NEXT PAGE)