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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

TO: PAUL GOLDSMITH, GOLDSMITH REALTY
451 HAYWOOD RD. PO BOX 1827, GREENVILLE, SC 29602

NOTICE IS HEREBY GIVEN, THAT

GRIFFIN ELECTRIC

Is due the sum of ONE THOUSAND SIX HUNDRED SEVENTY-FOUR DOLLARS (\$1674.00)
Dollars from WH. GOLDSMITH CO. AND/OR TED SEMINARA (ROCKY'S)

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 19 day of NOVEMBER, 1985

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

TED SEMINARA
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 21st day of AUGUST, 1985.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND SITUATED,
LYING AND BEING IN THE STATE OF SOUTH CAROLINA, COUNTY
OF GREENVILLE, CITY OF GREENVILLE, BEING KNOWN AND
DESIGNATED AS LOT 19 OF BLOCK 1 OF SHEET 4 OF THE
PROPERTY OF WH. GOLDSMITH CO.

~~HAYWOOD RD.~~

NOV 26 1985

FILED
GREENVILLE CO., S.C.

NOV 26 2 30 PM '85

JOHNNIE S. TANKERSLEY
R.M.C.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this
19th day of November, 1985
Carolee R. Puse (NS)
Notary Public for South Carolina

MY COMMISSION EXPIRES 8-23-1987

Michael R. Griffin
MICHAEL R. GRIFFIN
OWNER
GRIFFIN ELECTRIC

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AFFIDAVIT OF SERVICE

On the 21st day of November, 1985, I served the within Notice and Certificate of
Mechanics Lien upon Ted Seminara

the owner, and/or the person in possession, of the real estate described therein, by delivering to HIM
personally and leaving copy of the same at 611 N. Main Street, Greenville
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
22nd day of November, 1985
Diane L. Hoff (NS)
Notary Public for South Carolina

8-12-92

B. J. Case
AFFIDAVIT OF SERVICE
NOV 26 1985
4.0001