STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

Charter Properties Project Partnership 13, a North Carolina Linited Partnership, Joe Parker, doing business as Joe Parker Construction Company and First Union National Bank NOTICE IS HEREBY GIVEN, THAT Hilti, Inc.

is due the sum of Six Thousand Seven Hundred Ninety-Eight and 44/100 (\$6,798.44) Dollars from Joe Parker, doing business as Joe Parker Construction Company

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from thex May ook

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of.
Charter Properties Project Partnership #3, a North Carolina Limited Partnership the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 14th June , 19 85

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

> PARCEL IL ALL that certain piece, parcel or lot of land located in Greenville County, South Caroline, lying and being on the northwestern side of Hallon Road and being shown as a 20 acre truct according to a plat entitled "Survey for Charter Properties, Inc. by Freeland and Amoriates dated October 18, 1964, and having, according to said plat the following metes and bounds, to-wit:

BEGINADIG at a point in the center of East Lauren Creek, said point being located approximately 155 feet, more or less, from Haywood Road and running thence with the center of East Laurel Creek as a line the following courses and distances: N. 18'05' E. 113,21 feet; N. 21'24' E. 44.29 feet; N. 12'50' E. 134.23 feet; N. 06'61' E. 125,44 feet; N. 00'30' E. 12.21 feet; N. 01'30' L. 115.12 feet; N. 63'63' E. 110.25 foet; N. 15'16' L. \$4.60 foet; N. 13'11' W. 64.19 feet; M. 12"11' E. 83.55 feet; M. 60"87' E. 217.47 feet; M. 99"12' W. 79.13 feet; M. 21"33' W. 98.35 feet; thence leaving the center of Lawri Creek and running with the line of property now or formerly of Goldmith and Timmons S. 68*52" E. 877.68 feet to an Iron pin in the line of property now or formerly of Charter Properties, Inc.; thence with the line of Charter Properties, Inc. S. 18*45' W. 782 feet to an Iron pin on the northwestern edge of Raiton Road; thence with the northwestern edge of Balton Road as the line the following courses and distances: S. \$2°59' M. \$71.43 feet; S. \$3°14' M. \$0.61 feet; S. \$1°38' M. \$1.39 feet; S. \$7°48' M. \$1.25 feet; S. \$6°13' M. \$1.26 feet; S. \$7°48' M. \$1.21 feet; S. \$6°13' M. \$1.28 feet; S. \$6°15' M. \$1.25 feet; S. \$6°15' M. \$6° 72"43" W. 51.11 (est; S. 71"11" W. 51.18 (ost; B. 89"15" W. 51.18 (ost; B. 67"13" W. 50.92 (ost; S. 66"39" W. 110.37 (ost; S. 69"13" W. 39.57 (ost; and S. 72"44" M. 48.92 feet to a point is the center of East Laurel Creek, the point of BEGINNING.

Subscribed and sworn to before me this 12th day of September , 1985	The foregoing is true of my own knowledge. Hilti, Inc. BY:
Notary, Public for South Carolina My commission expires: 12.7-92	

STATE OF SOUTH CAROLINA COUNTY OF

AFFIDAVIT OF SERVICE

On the day of Mechanics Lien upon

Subscribed and Sworn to before me this

day of

, 19 , I served the within Notice and Certificate of

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at

South Carolina. I am not a party to this proceeding.

, 19 .

Notary Public for South Carolina

Control of the second street