STATE OF SOUTH CAROLINA *
COUNTY OF GREENVILLE # BOOK 19 MEN 1989
BRADY & STEPP LANDSCAPING, a * partnership, *
Plaintiff/Pctitioner *
* * AFFIDAVIT OF PERSONAL SERVICE
STANLEY H. HUFFMAN AND FLORENCE E. * HUFFMAN, AND AMERICAN FEDERAL BANK, FSB.
Defendant/Respondent *
PERSONALLY appeared before the Watter C Barwett
who being duly sworn, says that the hechanics lien
in this action were served on the Defendant/Respondent American Federal
Bank, FSB
() by delivering to personally
(X) by delivering to Mark R. Basanda, Manager, Pountain Inn
Office, American Federal Bank, PSB, person of discretion (relationship of Defendant/Respondent)
residing and present at the residence or employed and present at the
place of employment of the Defendant/Respondent at the time of servi- 201 Trade Street, and leaving a copy of same at Fountain Inn,, South Carolina
on the 12 day of September , 1985, and that deponent is not a part
to this action and has no interest therein or connection therewith; and that t
Defendant/Respondent is not a member of the Armed Forces of the United States.
- Walter C Burnett
SWORN to before me this the 12
day of nov , 1989. 5
Notary Public for South Carolina
My Commission Expires: par 1977

Countries on that theel

