

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF

MECHANICS LIEN

FILED
GREENVILLE CO., S.C.

BOOK 19 PAGE 1951

TO: SOUTH CAROLINA REGIONAL HOUSING AUTHORITY NO. 1 AND
J. HAROLD SHANKLE COMPANY, INC. PH '85

NOTICE IS HEREBY GIVEN, THAT

QUALITY LANDSCAPE MANAGEMENT, INC.

is due the sum of Six Thousand Nine Hundred and no/100 (\$6,900.00)
Dollars from South Carolina Regional Housing Authority No. 1 and
J. Harold Shankle Company, Inc.
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 7th day of June, 1985.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, South Carolina
Regional Housing Authority No. 1 and J. Harold Shankle Company, Inc.
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 7th day of
June, 1985.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that piece, parcel or tract of land, lying, being and situated in the
City of Fountain Inn, County of Greenville, State of South Carolina, on
S.C. Highway #418, containing 14.333 acres, and being described according
to plat entitled "S.C. Regional Housing Authority No. 1", by Paul C.
Wash, RLS #3012, dated February 1, 1983 and recorded in the RMC Office
for Greenville County in Plat Book 9-0 at Page 48, and according to said
Plat, said 14.333 acres is more fully described in Deed recorded in
the RMC Office for Greenville County on March 22, 1983 in Deed Book 1184,
Page 817.

This is a portion of the property conveyed to Roy E. Nokleby, Trustee,
September 29, 1979 and recorded December 5, 1979 in Deed Book 116 at
Page 922 in the RMC Office for Greenville County.

Subscribed and sworn to before me this
29th day of August, 1985
Maureen Swaine (LS)
Notary Public for South Carolina
MY COMMISSION EXPIRES: 11/18/93

The foregoing is true of my own knowledge.
QUALITY LANDSCAPE MANAGEMENT, INC.
BY: *David W. Younts*
David W. Younts, its President

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AFFIDAVIT OF SERVICE

On the 29th day of August, 1985 I served the within Notice and Certificate of
Mechanics Lien upon Bill Gilliland of J. Harold Shankle Company, Inc.

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving copy of the same at Fairview Street, Fountain Inn
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
29th day of August, 1985
Maureen Swaine (LS)
Notary Public for South Carolina
My Commission expires: 11/18/93

James R. Willis
AUG 30 1985 038 4.0000