

LEDGER

NAME Mr. George Sullivan

ADDRESS Box 5101  
Greenville, S. C.

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| DATE   | FOLIO   | CHARGES      | CREDITS   | BALANCE    | PICK-UP   |
|--------|---------|--------------|-----------|------------|-----------|
| FEB 23 | 0007438 | # 91.31      |           | 91.31 *    | 91.31     |
| MAR 21 | 0001984 | #            | 91.31 -   | .00 *      |           |
| MAR 23 | 0008666 | # 18.25      |           | 18.25 *    | 18.25     |
| APR 5  | 0001984 | #            | 5565.04 - | 5546.79 CR | 5546.79 - |
| APR 5  | 0008840 | # 2666.77    |           | 2880.02 CR | 2880.02 - |
| APR 7  | 0008880 | # 911.49     |           | 1968.53 CR | 1968.53 - |
| APR 9  | 0008881 | # 853.85     |           | 1114.68 CR | 1114.68 - |
| APR 10 | 0009098 | # 86.84 ✓    |           | 1027.84 CR | 1027.84 - |
| APR 11 | 0009077 | # 438.39     |           | 410.55 *   | 105.55    |
| APR 12 | 0008904 | # 652.04 ✓   |           | 1062.59 S  |           |
| APR 12 | 0009147 | # 2230.8 ✓   |           | 1285.67 *  | 1285.67   |
| APR 13 | 0009157 | # 48.83 ✓    |           | 1334.50 *  | 1334.50   |
| APR 14 | 0009189 | # 871.12 ✓   |           | 2205.62 *  | 2205.62   |
| APR 15 | 0009191 | # 264.05 ✓   |           | 2469.67 S  |           |
| APR 15 | 0009203 | # 944.58 ✓   |           | 3414.25 *  | 3414.25   |
| APR 18 | 0001984 | #            | 18.25 -   | 3396.00 *  | 3396.00   |
| APR 16 | 0008953 | # 2620.8 ✓   |           | 3658.08 S  |           |
| APR 16 | 0009210 | # 190.98     |           | 3849.06 *  | 3849.06   |
| APR 19 | 0010111 | # 30.73 ✓    |           | 3879.79 *  | 3879.79   |
| APR 21 | 0009236 | # 2409.22    |           | 6289.01 S  |           |
| APR 21 | 0010130 | # 68.64      |           | 6357.65 *  | 6357.65   |
| APR 21 | 0001984 | # 321.9 ✓    |           | 6389.84 *  | 6389.84   |
| APR 23 | 0010176 | # 646.31 ✓   |           | 7036.15 S  |           |
| APR 23 | 0009277 | # 107.12 ✓   |           | 7143.27 *  | 7143.27   |
| APR 24 | 0010186 | # 43.47      |           | 7186.74 *  | 7186.74   |
| APR 25 | 0010194 | # 16.64      |           | 7203.38 *  | 7203.38   |
| APR 26 | 0009924 | # 4071.94    |           | 8275.32 *  | 8275.32   |
| JAY 10 | 0009305 | # 149.34 (C) |           | 8424.66 *  | 8424.66   |
| JAY 5  | 0009340 | # 796.86 (C) |           | 9221.52 *  | 9221.52   |
| JAY 10 | 0009767 | # 136.76 (C) |           | 9358.28 *  | 9358.28   |
| JAY 11 | 0009501 | #            | 198.85 -  | 9159.43 S  |           |
| JAY 11 | 0009796 | # 164.38 (C) |           | 9323.81 *  | 9323.81   |
| JAY 11 | 0001984 | #            | 4326.57 - | 4997.24 *  | 4997.24   |
| JUN 20 | 0001984 | #            | 1247.34 - | 3749.90 *  |           |

I HEREBY CERTIFY THAT THE WITHIN LEDGER CARD IS A TRUE AND ACCURATE RECORD OF SERVICES RENDERED AND MATERIALS FURNISHED TO CHARLES KIMBO, JR. AND/OR GEORGE SULLIVAN AT THEIR REQUEST, WHICH REMAINS UNPAID AT THIS DATE, NO PART OF WHICH HAS BEEN PAID BY DISCOUNT OR OTHERWISE EXCEPT AS INDICATED HEREON.

PIEDMONT BUILDERS SUPPLY, INC.

By: *Pinckney J. Maxwell* President

SWORN to before me this 20th day of July, 1984.

*Birdie D. Jarratt* (SEAL)  
Notary Public for South Carolina  
My commission expires 3/26/89

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