STATE OF SOUTH CAROLINAREENVILLE CO. S.C. NOTICE AND CERTIFICATE COUNTY OF GREENVILLEIPR Q? 3 07 PH '85 MECHANICS LIEN

DONALL STREETSLEY TO: ROY R. PATTERSON, THOMAS' G. FULLER, JR. AND ANN P. FULLER

NOTICE IS HEREBY GIVEN, THAT FRANK ULMER LUMBER COMPANY, INC.

is due the sum of Three Thousand Two Hundred Nineteen and 89/100 (\$3219.89) Dollars Dollars from ROY R. PATTERSON

a statement of a just and true account of said indebtedness, with all just credits given, being attached bereto and made a part hereof, together with interest from the 25th day of February

That said debt is due the undersigned for labor performed or furnished, and 'or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Roy R. Patterson, Thomas G. Puller, Jr. and Ann P. Fuller the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 25 day of

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon 'he following described real estate:

ALL that certain piece, parcel of lot of land, situate, lying and being in the State and County aforesaid, near the City of Greenville, in Butler Twonship, on the West side of Summerplace Drive, being known and designated as Lot No. Twenty-two (22) as shown on plat of Summerplace Subdivision prepared by Freeland & Assoc., Inc., dated February 6, 1983, which plat is recorded in the R.M.C. Office for said County in Plat Book 9-F at page 49. For a more particular description, reference is hereby specifically made to the aforesaid plat.

Being the same property conveyed to Ann P. Fuller by deed recorded in Deed Book 1192 at Page 195 and to Thomas G. Fuller, Jr. by deed recorded in Deed Book 1228 at Page 795.

Subscribed and sworn to before me this , 19 85 Harch (Credit Manager A' blie for South Carolina Frank Ulmer Lumber Co., Inc. My Commission Expires: AFFIDAVIT OF SERVICE **COUNTY OF** , 1985, I served the within Notice and Certificate of the owner, and or the person in possession, of the real estate described therein, by delivering to.

If M personally and leaving copy of the same at 35 Nemdel Nicen Decee, Bulle
South Carolina. I am not a party to this proceeding. Subscribed and Sworn to before me this

The foregoing is true of my own knowledge.

ထ္တ

3