

FILED GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF BOOK 18 PAGE 1876

SONNIE WAINWRIGHT MECHANICS LIEN BOOK 19 PAGE 520

TO: GREENFIELD CORPORATION, trading as PURCHES

NOTICE IS HEREBY GIVEN, THAT

DIPPLE PLUMBING COMPANY

17335

is due the sum of Nine Hundred Nineteen & 24/100 (\$919.24) Dollars from plus attorney's fees of Three Hundred Six & no/100 (\$306.00) Dollars for a total of One Thousand Two Hundred Twenty-Five & 24/100 (\$1,225.24) Dollars a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 28th day of July, 1982.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with the consent of Greenfield Corporation, trading as Purches and Hotel & Restaurant Management Associates, Inc. the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 28th day of July, 1982.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL OF THE LEASEHOLD INTEREST OF THE PARTIES IN AND TO:

ALL that certain piece, parcel or lot of land, situate in the State of South Carolina, County of Greenville, in Butler Township, on the Northeast side of Laurens Road near the City of Greenville, and having, according to a plat made by R. E. Dalton, Engineer, in April 1943, recorded in the R.M.C. Office for Greenville County in Plat Book L at Page 190, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Laurens Road at the corner of property of Hugh G. Wilson, which point is 165.3 feet in a Southerly direction from the Southeast corner of the intersection of Simmons Avenue with Laurens Road and running thence along the line of property of Hugh G. Wilson, N. 59-10 E., 200 feet to an iron pin; thence along the line of property now or formerly belonging to Hugh G. Wilson, S. 30-50 E., 132 feet to an iron pin to corner of lot belonging to Dorothy W. Citizens; thence along the line of her lot, S. 59-10 W., 200 feet to an iron pin on the Northeast side of Laurens Road; thence along the line of said Laurens Road, N. 30-50 W., 132 feet to the beginning corner.

IN ADDITION TO THE ABOVE THE FOLLOWING FIXTURES:

1 NSF Thermo King triple combination cooler/vestibule/freezer 7'-11" by 21'-10" by 7'-6" high; freezer section is 7'-11" by 5'-10"; vestibule area is 7'-11" by 3'-9"; cooler section is 7'-11" by 11'-7"; two standard walk-in doors, each with thermometer; vestibule area to be supplied with a framed opening (no walk-in door); the exterior only of one 7'-11" wall and one 21'-10" wall to be manufactured of smooth white aluminum, balance stucco cross-banded aluminum; combination to be supplied with a rain roof for outdoor installation. 1 1 HP low Temp. top-mount package unit (SEE P&E ATTACHED HERETO)

The foregoing is true of my own knowledge

Subscribed and sworn to before me this

6th day of October, 1982. Charles Dipple, Jr. (LS) Notary Public for South Carolina

My Commission Expires: Aug. 17, 1983

Charles Dipple, Jr.

NOV 30 1983

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to \_\_\_\_\_ personally and leaving copy of the same at \_\_\_\_\_ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public for South Carolina My Commission Expires: \_\_\_\_\_ 2 NOV 30 83 818 2 NOV 30 83 819

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