

JAN 25 04 PM '83

BOOK 19 PAGE 159

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
DONNIE S. TANNERSLEY
R.M.C.
FILED

MECHANICS LIEN BOOK 19 21

*Original
Admitted to
Records
1/21/83*

TO: DANIEL CONSTRUCTION COMPANY, Daniel Building, Greenville, S. C.
TLC CORPORATION, Greenville, S.C. 29615
LIBERTY LIFE INSURANCE COMPANY, Greenville, S. C.

NOTICE IS HEREBY GIVEN, THAT

PPG INDUSTRIES, INC., 1125 Kossman Building, Pittsburgh, PA 15222
is due the sum of One Hundred Ninety-Seven Thousand Six Hundred Eighty-Two & 66/100
Dollars (\$197,682.66) from November 24, 1982.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 24th day of November, 1982

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, DANIEL
CONSTRUCTION COMPANY, TLC CORPORATION and LIBERTY LIFE INSURANCE COMPANY
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 9th day of
October, 1982.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land, with the buildings
and improvements thereon, situated, lying and being in Butler
Township, Greenville, South Carolina, on the southeastern side of
U. S. Highway 29, containing 4.39 acres, more or less, and having
according to a plat made by Jones Engineering Service, November
6, 1973, recorded in the Office of the R.M.C. for Greenville
County in Plat Book 5-B, page 57, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the southeastern side of the right-
of-way of U. S. Highway 29, which point is at the joint front
corner of property of grantor and property now or formerly owned
by Ruth G. Shealy, and running thence along the line of said
Shealy property, S. 59-30 E., 400 feet to an iron pin in line of
property now or formerly owned by the Estate of A. B. Green;
thence along the line of said Green property, S. 43-10 W. 654.8
feet to a point in the center of Brushy Creek; thence with the
meanders of Brushy Creek as the line, the reverse being N. 26-20
W. 160 feet to an iron pin; thence N. 42-53 W. 223.5 feet to an
iron pin on the southeastern side of the right-of-way of U. S.
Highway 29, N. 46-50 W. 20 feet to an iron pin; thence still
along said right-of-way of U. S. Highway 29, N. 43-10 E. 291.3
feet to the point of Beginning. (Description continues on attached page)

GREENVILLE CO. S.C.
APR 20 12 14 PM '83
DONNIE S. TANNERSLEY
R.M.C.

Judy H. H.
Witness

Subscribed and sworn to before me this
17th day of January, 1983.
Karin M. Kell (LS)
Notary Public for South Carolina
Comm. exp. Aug. 12, 1982

PPG Industries, Inc.
By *Clifford F. Gaddy, Jr.*
Clifford F. Gaddy, Jr.
Attorney

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19____, I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving cop _____ of the same at
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19____.

(LS)
Notary Public for South Carolina

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