

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE FILED NOTICE AND CERTIFICATE OF  
CO. S. C. MECHANICS LIEN BOOK 18 PAGE 1581  
FEB 15 3 46 PM '82

TO: James R. Yamshak and M. Joyce Yamshak and First Federal Savings and Loan Association as agent for M & I Marshall and Ilsley Bank, as Trustee

*Consent of  
James R. Yamshak  
M. Joyce Yamshak*

NOTICE IS HEREBY GIVEN, THAT

CLASSIC MARBLE, LTD.

is due the sum of Seven Hundred Twenty-two and 60/100 (\$722.60) Dollars from James R. Yamshak and M. Joyce Yamshak

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 18th day of February, 1982

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

James R. Yamshak and M. Joyce Yamshak the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 23rd day of November, 1981.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 90 of Subdivision known as "Addition to Stratton Place" dated May 1, 1978 and recorded in the R.H.C. Office for Greenville County in Plat Book G-H at Page 54 and having according to a more recent survey prepared by Freeland and Associates dated November 5, 1981, entitled "Property of James R. Yamshak and M. Joyce Yamshak, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Coventry Road at the joint front corner of Lots Nos. 89 and 90 and running thence with the joint line of said lots S. 33-31 W. 181.6 feet to an iron pin at the joint rear corner of lots 89 and 90 in the line of Pelham Estates; running thence with the line of Pelham Estates S. 56-08 E. 165.0 feet to an iron pin at the joint rear corner of lots nos. 90 and 91; running thence with the joint line of said lots N. 15-28 E. 166.6 feet to an iron pin on the southern side of the turn-around of Coventry Road; thence running at the joint front corner of lots nos. 90 and 91; running thence with the curvature of the turn-around of Coventry Road, the chord of which is N. 57-43 W. 35.0 feet to an iron pin and N. 15-13 W. 37.38 feet to an iron pin; running thence with the southern side of Coventry Road N. 56-08 W. 50.2 feet to the point of beginning.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 18th day of February, 1981.

*Jack H. Mitchell Jr* (LS)  
Notary Public for South Carolina  
My commission expires: 11/3/82

CLASSIC MARBLE, LTD  
By: *Gene Sheek*  
Gene Sheek

*Debt cancelled this 31st day of March 1982*

Witness: *Ruby McArthur*  
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE 21781

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of

the owner, and/or the person in possession, of the real estate described therein, by delivering to \_\_\_\_\_ personally and leaving cop \_\_\_\_\_ of the same at \_\_\_\_\_ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

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