

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE
CO. S. C.
44 PH '82
H.C. WALKERSLEY

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

18 1521

TO: Crown-Metro, Inc., successors in interest to the Bengal Corporation,

NOTICE IS HEREBY GIVEN, THAT

Greenville Steel Structures, Inc.,
is due the sum of Twenty-Six Thousand Two Hundred Fourteen and NO/100 (\$26,214.00)
Dollars from

Crown-Metro, Inc., successors in interest to the Bengal Corporation
a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 6th day of January, 1982.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Crown-Metro, Inc.
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 6th day of
January, 1982.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

"ALL that piece, parcel or lot of land situate, lying and being in Donaldson Center
in Gantt Township, County of Greenville, State of South Carolina, and being more
particularly shown on a plat prepared by R. K. Campbell and H. C. Clarkson, dated
January 28, 1965, and recorded in the RMC Office for Greenville County, South
Carolina, in Plat Book ___ at Page ___, and having the following metes and bounds:

BEGINNING at an iron pin at the Northwestern corner of the intersection of Reserve
Hangar Road and Echelson Road, and running thence with Echelson Road as follows:
S. 57-29 W. 98.22 feet to an iron pin; thence S. 51-32 W. 125.99 feet to an iron
pin; thence S. 55-35 W. 93.22 feet to an iron pin; thence S. 64-09 W. 88.68 feet to
an iron pin; thence S. 77-26 W. 88.44 feet to an iron pin; thence S. 86-11 W. 88.23
feet to an iron pin; thence N. 87-00 W. 168.41 feet to an iron pin; thence leaving
said road and running with property now or formerly of Greenville County, South Carolina,
and the City of Greenville, South Carolina, N. 5-07 W. 718.44 feet to an iron pin in
the center line of a proposed railroad right of way; thence with center line of said
proposed right of way S. 88-12 E. 529.64 feet to an iron pin on the western side of
Reserve Hangar Road; thence with said road in a southerly direction 25.46 feet to an
iron pin; thence still with said road as follows: S. 9-05 E. 76.37 feet to an iron
pin; thence S. 21-01 E. 97.09 feet to an iron pin; thence S. 29-32 E. 104.86 feet
to an iron pin; thence S. 32-23 E. 210 feet to the point of beginning, said tract
containing 8.91 acres, more or less."

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this
1st day of March, 1982.

Ray C. Walker (LS)
Notary Public for South Carolina
My Commission Expires: 11/19/90

How Lindsay, President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 4th day of March, 1982, I served the within Notice and Certificate of
Mechanics Lien upon *Mark D. Sullivan, III, Agent*

Ellyer the owner, and/or the person in possession, of the real estate described therein, by delivering to *Mr. S. J. Japrawath Firm, E. North St, Greenville*
personally and leaving copy of the same at
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
4th day of March, 1982.

Joseph Allen Bell (LS)
Notary Public for South Carolina
My Commission Expires: 05/06/89

Rebecca A. Zimmerman

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