

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
3-27 PM '81  
HARRISLEY

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

BOOK 18 PAGE 1189

TO: PRESTON S. MARCHANT and SAM FORTSON, d/b/a Crystal Palace

NOTICE IS HEREBY GIVEN, THAT

Wall & Floor Treatments, Inc.

is due the sum of ONE THOUSAND FOUR HUNDRED THIRTY-SEVEN AND 28/100-----  
Dollars from Preston S. Marchant and Sam Fortson d/b/a Crystal Palace

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 14 day of April, 19 81

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Preston S.  
Marchant, and Sam Fortson d/b/a Crystal Palace

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 14 day of  
April, 19 81

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate: including attorney's fees.

ALL those certain pieces, parcels or lots of land, situate, lying and being  
on and near the Southerly side of S.C. Highway No. 291 near the City  
of Greenville, County of Greenville, State of South Carolina, being known  
and designated as a portion of Lots Nos. 23, 24, 25, 26, 27, 28, and 29 and  
44 as shown on plat entitled "Paramount Park", prepared by Piedmont  
Engineering Service, dated July, 1949, recorded in the RMC Office for  
Greenville County, South Carolina, in Plat Book W at page 57 and having,  
according to said plat, the metes and bounds recorded thereon. Said plat  
is craved for a metes and bounds description.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this

13th day of July, 1981

Notary Public for South Carolina  
My commission expires: 11/17/89

BY: WALL & FLOOR TREATMENTS, INC.

William W. Rutledge, Pres.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

AFFIDAVIT OF SERVICE

On the 13th day of JULY, 1981, I served the within Notice and Certificate of  
Mechanics Lien upon MRS. PRESTON S. MARCHANT, THE WIFE OF  
PRESTON S. MARCHANT

the owner, and/or the person in possession, of the real estate described therein, by delivering to her  
personally and leaving copy of the same at PRESTON S. MARCHANT'S HOME, 120 CRAWFORD CIR., GREENVILLE  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this

13th day of July, 1981

Notary Public for South Carolina  
MY COMMISSION EXPIRES 10-3-1989

Richard J. Chiarillo

GREENVILLE OFFICE SUPPLY CO. INC.

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