

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.  
DEC 12 4 59 PM '80

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

BOOK 18 PAGE 836

BOOK 18 PAGE 1011

TO: LINDA BURKE FORMERLY LINDA HUFF

*Greenville  
Dennis J. Phillips*

NOTICE IS HEREBY GIVEN, THAT  
FOUNTAIN INN LUMBER COMPANY, INC.

is due the sum of SEVEN HUNDRED TWENTY TWO AND 07/100 (\$722.07) PLUS ATTORNEYS FEES  
Dollars from LINDA BURKE FORMERLY LINDA HUFF

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 6 day of NOVEMBER, 19 80

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, LINDA BURKE  
FORMERLY LINDA HUFF

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 6 day of  
NOVEMBER, 1980.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being  
in the Town of Simpsonville, County of Greenville, State of South Carolina,  
and being known and designated as Lot 59 in subdivision known as Forest  
Park and formerly known as Gresham Park, plat of which is recorded in the  
RMC Office for Greenville County in Plat Book EE, Page 65 and having  
according to said plat, the following metes and bounds, to-wit:

BEGINNING on rht northeastern side of Helen Street at the joint front  
corner of Lots 58 and 59 and running thence N. 28-20 E., 140 feet to an  
iron pin at the joint rear corner of Lots 58 and 59; thence S. 61-40 E.,  
90 feet to the joint rear corner of Lots 59 and 60; thence S. 28-20 W.,  
140 feet along the joint line of Lots 59 and 60 to an iron pin on the  
northeasterly side of Helen Street; thence along the northeasterly side  
of Helen Street N. 61-40 W., 90 feet to the point of beginning.

*Paid and satisfied in full this 6<sup>th</sup> day of March, 1981  
Fountain Inn, S.C. 25938 By: Betty O. Cross, Jr.  
Attorney-in-fact for Fountain Inn  
Lumber Co., Inc.*

Witness:  
*Charlene J. Redden  
Clara J. Phillips*

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
11 day of December, 19 80

BY *B. B. Smith* President  
FOUNTAIN INN LUMBER COMPANY, INC.

*Dennis J. Phillips*  
Notary Public for South Carolina  
My Commission Expires: 8-31-86

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_  
Mechanics Lien upon

. 19 \_\_\_\_\_, I served the within Notice and Certificate

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop \_\_\_\_\_ of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this  
\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina (LS)

NOTARY PUBLIC 121

FILED  
GREENVILLE CO. S. C.  
MAR 6 4 20 PM '81  
DENNIS J. PHILLIPS  
R.M.C.

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