

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

10 10 45 PM '81
TANKERSLEY
R.M.C.

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

BOOK 18 PAGE 902

TO: GREENVILLE STEEL COMPANY, GREENVILLE COUNTY AS OWNER, LUCAS INDUSTRIES, INC., and THE SOUTH CAROLINA NATIONAL BANK, Trustee

NOTICE IS HEREBY GIVEN, THAT

S S & W INC.

is due the sum of TWENTY SEVEN THOUSAND EIGHT HUNDRED THIRTY SIX AND NO/100 Dollars from GREENVILLE STEEL COMPANY (\$27,836.00)

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 31 day of December . 19 80

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Greenville Steel Company the

~~XXXXXXXXXXXX~~ or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 13th day of November . 1980

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Pelham Road, containing 59 acres, more or less, being shown as the property of Lucas Industries North America, Inc., on a plat prepared by John R. Simmons, Registered Surveyor, dated September 10, 1977, revised November 3, 1977, and recorded in the R.M.C. Office for Greenville County in Plat book 6C at page 88, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern edge of the right-of-way for Pelham Road (State Road No. 492) at the corner of other property belonging to Reliance Electric Company and running thence along said right-of-way line S. 66-28 E. 36.48' to an iron pin; thence continuing along said right-of-way line S. 67-49 E. 799.83' to an iron pin; thence continuing along said right-of-way line S. 68-24 E. 100.33' to an iron pin; thence continuing along said right-of-way line S. 68-48 E. 100.20' to an iron pin; thence continuing along said right-of-way line S. 69-35 E. 100.62' to an iron pin; thence continuing along said right-of-way line S. 70-40 E. 50.74' to an iron pin; thence S. 24-29 E. 34.61' to an iron pin on the western edge of the new location for Smith Road; thence along a line parallel to the joint property line of the Grantor and property now or formerly of Lloyd D. Auten and along a course 33' distant from said joint property line S. 21-43 W. 1075.33' to an iron pin; thence along a curved line, the chord of which is S. 16-59 W. 100' to an iron pin; thence continuing along said curved line, the chord of which is S. 7-28 W. 101.1'

The foregoing is true of my own knowledge.
S S & W INC.

Subscribed and sworn to before me this 31 day of December . 19 80

Debra Dea (LS)
Notary Public for South Carolina

BY: Hugh Michael Drake
HUGH MICHAEL DRAKE

SC70 --- 1 JA16 81 802

STATE OF SOUTH CAROLINA
COUNTY OF

Attached
AFFIDAVIT OF SERVICE

On the day of . 19 , I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop of the same at South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this day of . 19 .
(LS)
Notary Public for South Carolina

8.0001

Hand to Bricepage, M.L. BK. 18-908, 1-19-81, #20730

