STATE OF SOUTH CAROLINA  $\frac{GRESH_{VII}}{GRESH_{VII}} = 0$  NOTICE AND CERTIFICATE OF COUNTY OF GREENVILLE  $\frac{GRESH_{VII}}{GRESH_{VII}} = 0$  NOTICE AND CERTIFICATE OF BOOK  $\frac{18}{180} = 292$ 

To: Greenville Mall Partners (S.C. Mechanics Lien 800% 18 144 20% To: Greenville Mall Partners (S.C. A. Partnership, Bradby Builders, Inc., First Hartford Realty Corporation, Statizens Mortgage Corporation, and The Philadelphia Saving Fund Society NOTICE IS HEREBY GIVEN, THAT

Johnson Electric Co., Inc.

is due the sum of Twenty-one Thousand One Hundred Six and 84/100-----Dollars from plus attorneys' fees from Bradby Buildings, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached bereto and made a part hereof, together with interest from the 30th day of November , 1979.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 30th day of November , 1979.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or tract of land located at the intersection of "Old Roper Mountain Road" and the northerly property line of Woodruff Road being shown on a certain survey dated January 21, 1977, revised May 26, 1978, and prepared by Douglas S. Crouch, Registered Engineer, and being the identical property and being more fully described in a certain deed from First Hartford Realty Corporation to Greenville Mall Partners dated June 14, 1978, and recorded in the RMC Office for Greenville County in Deed Book 1084 at page 130, reference to which deed is hereby craved for a more complete description thereof.

Subscribed and sworn to before me this

And day of Subscribed and sworn to before me this

Dale Johnson, President of Johnson Electric Co., Inc.

The foregoing is true of my own knowledge.

Dale Johnson, President of Johnson Electric Co., Inc.

STATE OF SOUTH CAROLINA

AFFIDAVIT OF SERVICE

On the 7th day of Olegache. 1979, I served the within Notice and Certificate of Mechanics Lien upon Brunnelle Muse Partains by delivering to Jakes Region, Wall Menager bracky Builder, Ins. by delivering to Sandary to Mevic Australia the owner, and/or the person in possession, of the real estate described therein, by delivering to lay. Segretare of South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this

10th day of December, 1979

Selicis Person

(LS)

Notary Public for South Carolina

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**HOUSE**