MARCHBANKS, CHAPMAN, BROWN & HARTER, LPAU. SILITOY STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA

DEC 20 2 57 PH NOTICE AND CERTIFICATE OF

COUNTY OF GREENVILLE
TO: Bobby Ray Badgett, Billy P. Shadrick, Developer General Partners, Third March Realty Corporation, as Co-General Partner and Attorney-in-Fact, Byron Smith, James Self, James S. Cronin, Julius Ser, John J. Zadworney, Herbert Gladstone, Gerald Rosenberg, Paul Miller, Larry Kravet, James T. Haggerty, M.D., Jack Rowe, Philip D. Harvey, William P. Campbell, Helen A. Campbell, Leonard Popowitz, Robert J. Smith, George E. McKewen, William Thornton and George Bijur, as Class A Limited Partners, The March Company, Inc as Class B. Limited Partner, Individually Cands of Factor Flores Fast Apartments, and Thomas P. Harkins, Inc

a statement of a just and true account of said indebtedness, with all just credits giver being attached hereto and made a part hereof, together with interest from the 21st day of September , 19 79

That said debt is due the undersigned for labor performed or furnished, and 'or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Towers East Associates, a South Carolina Limited Partnership

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 21st day of September 1979.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville being shown on a plat of Towers East Associates, dated October 28, 1977, prepared by Freeland & Associates, recorded in the RMC Office for Greenville County in Plat Book 6C at Pages 84 and 85 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the West side of the Right-of-Way of North Main Street (said iron pin being 240.4 feet more or less in a notherly direction from West Elford Street) at the joint front corner with property now or formerly of R. M. Caine and running thence with the joint property line of R. M. Caine, N. 69-07 W., 195.82 feet to a new iron pin; thence continuing with the joint property line of R. M. Caine, N. 19-09 E., 219.50 feet to an old iron pin on the southern side of a twelve (12) feet alley; thence with said twelve (12) foot alley, S. 69-36 E., 202.40 feet to a nail and cap on the Right-of-Way of North Hain Street; thence along the Right-of-Way of North Main Street, S. 20-52 W., 221.10 feet to an old iron pin being the point of beginning

This being the property conveyed to Towers East Associates by deed of Calhoun Towers, Inc. and recorded in the RMC Office for Greenville County in Deed Book 1068 at Page 846 on November 22, 1977.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this O 14th day of December  Lathrene A Clark  Notary Public for South Carolina  Hy Commission Expires: 7-26-84	, 19 <sup>79</sup> . (IS)	BY: Small B Waddell, Vice-President
STATE OF SOUTH CAROLINA		AFFIDAVIT OF SERVICE
On the day of Mechanics Lien upon	-	, 19 , I served the within Notice and Certificate of
the owner, and/or the person in possession personally and leaving cop of the South Carolina. I am not a party to this personal pe	same at	estate described therein, by delivering to
Subscribed and Sworn to before me this		
СС	. 19 . (LS)	
Notary Public for South Carolina		

37 (1) (2)

4328 RV-2