BOND NO. 98N 122942  WHE STANDARD CO. S.C. BOND TO DISCHARGE LIEN  WHEREAS, CARNETT H. TYNER, III  HAS FILED FOR LIEN FOR LABOR AND MATERIAL FURNISHED FOR THE IMPROVEMENT OF THE FOLLOWING PROPERTY:  ALJ. THAT REAL ESTATE WHICH IS DESCRIBED IN THE VARIOUS RICHTS OF MAY AND EASEMENTS CRAWTED TO THE BEREA PUBLIC SERVICE DISTRICT COMMISSION FOR CONSTRUCTION OF A SEVER DESIGNATED ON PAGES 161 THROUGH 138 IN PLAT TOOK MY IN THE OFFICE OF THE RM IN THE COUNTY, SOUTH CAROLINA.  WHICH CLAIM OF LIEN HAS BEEN RECORDED IN BOOK 18 , PAGE 16  COUNTY RECORDS: AND  WHEREAS, THE UNDERSIGNED DESIRES TO DISCHARGE SAID LIEN BY  FILING BOND AS PROVIDED IN SEC. NO. 29-5-110 OF THE CODE OF SOUTH CAROLINA OF 1976;  NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES, THE UNDERSIGNED PRINCIPAL AND SURETY DO NOLD THERSELVES FIRMLY BOUND UNTO CARNETT H. TYPER, III  THE LIEN CLAIMANT, IN THE FULL AMOUNT OF \$ 54,836.00  THE CONDITION OF THIS BOND IS SUCH THAT SHOULD THE UNDERSIGNED PRINCIPAL OR SUFFY PAY TO THE MOLDER OF SAID LIEN THE SUM THAT HAY BE FOUND TO BE DUE HIM UPON THE TRIAL OF ANY ACTION THE SUM THAT HAY BE FOUND TO BE DUE HIM UPON THE THAL OF ANY ACTION THE SUM THAT HAY BE FOUND SHALL BE VOID. OTHERWISE OF FULL PROCE AND EFFECT.  IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SURETY HAVE SET 32.5  SHERIFF CONSTRUCTION CO., ING.  BY: WHICH THE MADDS AND SEALS ON THIS 1 DAY OF NOVEMBER HUTUAL INS. CO  WHEREAS THE WAYNE CHANGES OF THE ANDWORD THE SCALM, WITHIN THE LIED (12) MONTHS FROM THE TIME OF SAID LIATUS SHALL BECOME DUE, THIS BOND SHALL BE VOID. OTHERWISE OF FULL PROCE AND EFFECT.  IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SURETY HAVE SET 32.5  THEIR HANDS AND SEALS ON THIS 1 DAY OF NOVEMBER HUTUAL INS. CO  WHEREAS THE CONTROLLED CHANGES OF THE ANDWORD OF HIS CLAIM, WITHIN THE LIED (12) MONTHS FROM THE TIME OF SAID LIATUS SHALL BECOME DUE, THIS BOND SHALL BE VOID. OTHERWISE OF FULL PROCE AND EFFECT.  IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SURETY HAVE SET 32.5  SHERE OF COUNTY COURT.  APPROVED:	CREENVILED		I	Bond No. 9SN	1 122942	
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APPROVED:  CLERK-OF-COUNTY-COURT			/ Jukaw w.	Nash	(L.S.)	
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