

GREENVILLE CO. S. C.
MAY 5 4 07 PM '73
DONNIE S. TANKERSLEY
R.H.C.

BOOK 17 PAGE 1510

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

TO: ROPER MOUNTAIN APARTMENTS, A SOUTH CAROLINA LIMITED
PARTNERSHIP, AND FRANK B. McALLISTER, INC. A CORPORATION

NOTICE IS HEREBY GIVEN THAT Roper Mountain Apartments, as owner,
and Frank B. McAllister, Inc., as general contractor, are justly and
duly indebted to PPG Industries, Inc. in the sum of Seven Thousand
Nine Hundred Forty Five and 92/100 (\$7,945.92) Dollars for materials
furnished to the said Roper Mountain Apartments and Frank B. McAllister,
Inc., and actually used in the erection, alteration or repair of build-
ings or structures situated on, or in otherwise improving, the real
estate hereinafter described, by virtue of an agreement with, or by
consent of, Roper Mountain Apartments, the owner thereof, and Frank B.
McAllister, Inc., the general contractor, or a person or persons authorized
by, or rightfully acting for, said owner or general contractor.

That ninety (90) days have not elapsed since the furnishing of
the list of such materials.

That attached hereto and made a part hereof is itemized statement
of account showing the amount due and owing by the said Roper Mountain
Apartments and Frank B. McAllister, Inc. to PPG Industries, Inc.

That no part of said debt has been paid by cash, credit or other-
wise and that said plaintiff is entitled to and herewith files a
Mechanics Lien for said amount against the premises described as
follows, to wit:

BEGINNING at a point at the intersection of the center-
lines of Roper Mountain Road and Oak Grove Lake Road,
thence S. 70° 21' E 73.08' to an iron pin, said iron
pin being the point of beginning of the property.

Thence along the East right-of-way of Roper Mountain
Road S 41° 15' E, 108.4' to a point; thence continuing
along the right-of-way of Roper Mountain Road S 33°
48' E, 71.6' to a point; thence leaving the right-of-
way of Roper Mountain Road N 86° 03' E, 272.0' to an
iron pin; Thence S 19° 43' E, 183.36' to a point; thence
S 15° 01' E, 300.0' to a point; thence S 19° 57' E,
153.4' to a point; thence S 29° 43' E, 163.1' to a
point; thence S 34° 40' E, 91.0' to a point 275' from
the centerline of Roper Mountain Road and the inter-
section of the centerline of the sanitary sewer ease-
ment; thence along the centerline of the sanitary sewer
easement N 55° 30' E, 11.1' to the centerline of a

Bond to Discharge - M. L. Bk. 17 - Page 1544, 5-29-78, # 35500

0170 11 11 579 1422

4.5001

4328 (W-2)