

FILED
GREENVILLE CO. S.
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JENNIE S. TANKERSLEY
R.H.C.

BOOK 17 PAGE 1451

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
NOTICE AND CERTIFICATE OF
MECHANICS LIEN
TO: ROPER MOUNTAIN APARTMENTS, A SOUTH CAROLINA LIMITED PARTNERSHIP

NOTICE IS HEREBY GIVEN, THAT CASTLE HOMES, INC.

is due the sum of Forty-Nine Thousand, Five Hundred Thirty-Three and 19/100--- Dollars from ROPER MOUNTAIN APARTMENTS, A SOUTH CAROLINA LIMITED PARTNERSHIP

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 9th day of March, 1978.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Frank B. McAllister, Inc., general contractor for Roper Mountain Apartments the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 9th day of March, 1978.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

BEGINNING at a point at the intersection of the centerline of Roper Mountain Road and Oak Grove Lake Road, thence S 70° 21' E 73.08' to an iron pin being the point of beginning of the property. Thence along the East right-of-way of Roper Mountain Road S 41° 15' E, 108.4' to a point; thence continuing along the right-of-way of Roper Mountain Road S 33° 48' E, 71.6' to a point; thence leaving the right-of-way of Roper Mountain Road N 86° 03' E, 272.0' to an iron pin; thence S 19° 43' E, 183.36' to a point; thence S 15° 01' E, 300.0' to a point; thence S 19° 57' E, 153.4' to a point; thence S 29° 43' E, 163.1' to a point; thence S 34° 40' E, 91.0' to a point 275' from the centerline of Roper Mountain Road and the intersection of the centerline of the sanitary sewer easement; thence along the centerline of the sanitary sewer easement N 55° 30' E, 11.1' to the centerline of a manhole; thence continuing along the centerline of said sanitary sewer easement S 67° 45' E, 391.2' to a point; thence leaving the centerline of said sanitary sewer easement N 16° 17' E, 780.4' to an iron pin on the North boundary line; thence along the North boundary line N 73° 43' W, 1,215.0' to an iron pin; thence along the South right-of-way of Oak Grove Lake Road S 88° 51' W, 131.0' to the point of beginning; containing 13.0 acres or 566,280 square feet. The above described land being bounded on the North by the land of Ellie H. Freeman and the East, South, and West by the land of Kimbrough-Kavanaugh

The foregoing is true of my own knowledge. (over)
CASTLE HOMES, INC.

Subscribed and sworn to before me this 28th day of March, 1978
Carol L. ... (LS)
Notary Public for ~~South Carolina~~ North Carolina

BY: *R. D. Reed*
R. D. Reed, President

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 20th day of April, 1978 I served the within Notice and Certificate of Mechanics Lien upon J. Thomas Dotson, Donald R. Shamblin and Billy P. Shadrick, the owner, and/or the person in possession, of the real estate described therein, by ~~mailing to~~ mailing to ~~personally~~ them copies of same pursuant to §36-2-803 of the S.C. Code of Laws, as amended.

Subscribed and Sworn to before me this 20th day of April, 1978
Patricia G. Maul (LS)
Notary Public for South Carolina

Richard N. Long

My Commission Expires: 11/17/87

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Filed to Discharge - M. L. B. 17-1550, 5-29-78, # 35500

