

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.  
NOTICE AND CERTIFICATE OF  
MECHANICS LIEN BOOK 17 PAGE 1260  
DANKERLEY

TO: Roper Mountain Apartments, Ltd. a limited partnership, and its  
General partners, J. Thomas Dotson, Donald R. Shamblin and Billy P.  
Shadrick,

NOTICE IS HEREBY GIVEN, THAT

Taylor's Lumber Company, Inc..

is due the sum of Six Thousand Seven Hundred Thirty-Two and 58/100 (\$6,732.58)  
Dollars from Ira Loftis

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 25th. day of August, 1977.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Roper Mountain Apartments, Ltd. a limited partnership,  
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 25th. day of  
July, 1977.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

All that certain piece, parcel, or tract of land, situate, lying and being  
in the County of Greenville, State of South Carolina, and having the  
following courses and distances, to-wit:

Beginning at a point at the intersection of the centerlines of Roper  
Mountain Road and Oak Grove Lake Road, thence S. 70-21 E. 73.08 feet to an  
iron pin, said pin being the point of beginning of the property; thence  
along the East right-of-way of Roper Mountain Road, S. 41-15 E. 108.4 feet  
to a point; thence continuing along the right-of-way of Roper Mountain  
Road, S. 33-48 E. 71.6 feet to a point; thence leaving the right-of-way of  
Roper Mountain Road, N. 86-03 E. 272 feet to an iron pin; thence, S. 19-43  
E. 183.36 feet to a point; thence, S. 15-01 E. 300 feet to a point; thence,  
S. 19-57 E. 153.4 feet to a point; thence, S. 29-43 E. 163.1 feet to a  
point; thence, S. 34-40 E. 91 feet to a point 275 feet from the center-  
line of Roper Mountain Road and the intersection of the centerline of the  
sanitary sewer easement; thence along the centerline of the sanitary  
sewer easement, N. 55-30 E. 11.1 feet to the centerline of a manhole;  
thence continuing along the centerline of said sanitary sewer easement,  
S. 67-45 E. 391.2 feet to a point; thence leaving the centerline of said  
sanitary sewer easement, N. 16-17 E. 780.4 feet to an iron pin on the  
North boundary line; thence along the North boundary line, N. 73-43 W.  
1,215 feet to an iron pin; thence along the South right-of-way of Oak  
Grove Lake Road, S. 88-51 W. 131 feet to the point of beginning.

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The foregoing is true of my own knowledge.

Subscribed and sworn to before me this 21st. day  
October 1977.

*Sharon H. Hanner* (LS)

Notary Public for South Carolina  
My Commission Expires: 10-3-85

*Cliff Alvarado*

STATE OF SOUTH CAROLINA  
COUNTY OF

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, I served the within Notice and Certificate of  
Mechanics Lien upon \_\_\_\_\_

the owner, and/or the person in possession, of the real estate described therein, by delivering to  
personally and leaving copy of the same at \_\_\_\_\_  
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

1260

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