

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE, CO. S. C.  
OCT 30 12 35 PM '75  
WILLIE S. TANKERSLEY  
R.M.C.

NOTICE AND CERTIFICATE OF  
MECHANICS LIEN

BOOK 16 PAGE 1589

TO: JOHN M. FOSHEE, HAROLD L. FOSHEE AND JOHN A. BOWMAN,  
MITCHELL & COLLINS, INC., AND FIRST NATIONAL BANK OF MONTANA

NOTICE IS HEREBY GIVEN, THAT  
DAVIS ELECTRIC CO., INC.

is due the sum of FOURTEEN THOUSAND TWO HUNDRED TWENTY AND 92/100 (\$14,220.92)  
Dollars from MITCHELL & COLLINS, INC.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto  
and made a part hereof, together with interest from the 17th day of September, 1975

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,  
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-  
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

MITCHELL & COLLINS, INC.

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner, or said  
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by  
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-  
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 17th day of  
September, 1975

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the  
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the  
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above  
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land containing 12 acres,  
more or less, situate, lying and being on the northwestern side of  
Century Drive in the City of Greenville, County of Greenville, State  
of South Carolina, being known and designated as Tract No. 2 on  
plat of CENTURY PLAZA made by C. O. Riddle, May 25, 1973, and re-  
vised through November 16, 1973, as recorded in the R. M. C. Office  
for Greenville County, S. C., in Plat Book 5-D, at page 13, and  
being more particularly described in that certain deed recorded in  
the R. M. C. Office for Greenville County in Deed Book 993, at page  
483.

Subscribed and sworn to before me this  
22nd day of October, 1975  
*Alfred R. Anderson* (LS)  
Notary Public for South Carolina  
My commission expires 7-24-79

The foregoing is true of my own knowledge.  
DAVIS ELECTRIC CO., INC.  
BY: *William P. Davis*  
William P. Davis, President

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the 29 day of Oct, 1975 I served the within Notice and Certificate of  
Mechanics Lien upon *Bill Alridge, resident manager, in possession of*  
*the above described premises*  
the owner, and or the person in possession, of the real estate described therein, by delivering to  
personally and leaving cop. of the same at  
South Carolina. I am not a party to this proceeding.

Subscribed and sworn to before me this  
29 day of Oct, 1975  
*Alfred R. Anderson* (LS)  
Notary Public for South Carolina

*Charles F. Quinn*

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