

TO: Poinsett Development Corporation; Poinsett Associates, a Limited Partnership

NOTICE IS HEREBY GIVEN, THAT

Davis Electric Co., Inc.

is due the sum of Forty-Eight Thousand Six Hundred Seventy-Nine & 55/100 Dollars from Poinsett Development Corporation and Poinsett Associates

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the _____ day of _____, 19 _____.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the 16th day of September, 1974.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the west side of South Main Street and, according to a plat entitled "Property of Greenville Community Hotel Corporation", dated April 12, 1969, by Carolina Engineering and Surveying Company, having the following metes and bounds, to-wit:

BEGINNING at a point of the west side of South Main Street, said point being the northeast corner of a public square and the western edge of South Main Street, and running thence with said public square, N. 67-33 W. 57.5 feet to a point at the northwest corner of said public square; thence S. 22-26 W. 52.5 feet to a point on the north side of West Court Street; thence with West Court Street, N. 67-30 W. 296.6 feet to a point, the northeastern intersection of West Court Street and South Laurens Street; thence with South Laurens Street, N. 21-42 E. 100.15 feet to a point on the southern edge of an alley; thence with the southern edge of said alley and continuing beyond said alley, S. 67-30 E. 355.3 feet to a point on the western edge of South Main Street; thence with said South Main Street, S. 22-26 W. 47.5 feet to the point of beginning.

The foregoing is true of my own knowledge.
DAVIS ELECTRIC CO., INC.

Subscribed and sworn to before me this 29th day of November, 1974.

Walter S. Anderson (LS)

Notary Public for South Carolina
My commission expires: 7/24/79

By: *William P. Davis*
William P. Davis, President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19 _____, I served the within Notice and Certificate of Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to _____ personally and leaving copy of the same at _____ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this _____ day of _____, 19 _____.

(LS)
Notary Public for South Carolina

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