



BOOK 16 PAGE 948

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

NOTICE AND CERTIFICATE
OF MECHANIC'S LIEN

TO: URBANE CONSTRUCTORS, INC.; HNC MORTGAGE & REALTY INVEST-
ORS, a Massachusetts Business Trust; THE UNION PLANTERS
NATIONAL BANK OF MEMPHIS, TENNESSEE;

NOTICE IS HEREBY GIVEN, pursuant to Section 45-251,
et seq. of the Code of Laws of South Carolina, 1962, as amended,
that Metromont Materials Corp. claims and holds a lien upon the
real property hereinafter described, together with all improve-
ments thereon, for the sum of Thirteen Thousand Seven Hundred
Seventy-four & 45/100 (\$13,774.45) Dollars, as shown by the
Certified Statement of Account attached hereto, plus interest
on said sum and a reasonable attorneys' fee for the collection
thereof.

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That said sum is due and owing Metromont Materials
Corp. by reason of material furnished to Urbane Constructors,
Inc. for the purpose of use of said materials in the erection
of certain improvements on the below described property located
in Greenville County, South Carolina, which property is owned by
Urbane Constructors, Inc. and which property is more particularly
described as follows:

All that certain piece, parcel or lot of land in
the County of Greenville, State of S. C., being described
as beginning at a concrete monument located on the south-
ern right of way of the south frontage road along Inter-
state Highway No. I-85 at a point approximately 1200 ft.
east of the center line of White Horse Road (which White
Horse Road intersects with said frontage road and Inter-
state Highway No. I-85) and running S 4-32 W for a distance
of 344.21 ft., more or less, to an old iron pin; thence
turning and running N 84-51 W a distance of 872.68 ft.,
more or less, to a point located on said southern right
of way line of said frontage road; thence turning and run-
ning N 69-23 E along said right of way for a distance of
619.41 ft., more or less, to an iron pin; thence turning
and running N 81-38 E along said right of way for a dis-
tance of 320 ft., more or less, to the point of commence-
ment, said tract containing 3.93 acres, more or less,

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