

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE COUNTY  
NOTICE AND CERTIFICATE OF  
MECHANICS LIEN  
SEP 27 3 44 PM '72  
DONNIE S. TANKERSLEY  
R.M.C.

TO: Saluda Lake Associates, a limited partnership; and Phillips Development Corporation

NOTICE IS HEREBY GIVEN, THAT

Sun Heating Supplies, Inc.  
is due the sum of ---One Thousand Two Hundred Ninety-six and 28/100ths (\$1,296.28)--- Dollars from Saluda Lake Associates, a limited partnership; and Phillips Development a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that lot of land in the County of Greenville, State of South Carolina, being more particularly described as Tracts Nos. 1 and 2 on a plat prepared by J. Marion Wood, dated June 7, 1972, and recorded in the R.M.C. Office For Greenville County in Plat Book 4-J at page 197, and being more fully described by deed of Stanley D. Brown to Saluda Lake Associates, a limited partnership, dated June 14, 1972, and recorded in the Deed Book 946 at page 255.

ALSO, .81 acres, more or less, as shown on a plat prepared by Dalton & Neves, entitled "Property of John P. Ashmore", dated December, 1960, and recorded in Plat Book VV, at page 49, and being the identical property conveyed to Phillips Development Company by deed of Mary F. Ashmore recorded in the R.M.C. Office for Greenville County in Deed Book 972 at page 859.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this  
27<sup>th</sup> day of September, 1973.  
Sandra Byron Martin (LS)  
Notary Public for South Carolina  
Commission expires: 9/22/82

Herbert E. Jones, Jr.  
Herbert E. Jones, Jr., President  
Sun Heating Supplies, Inc.

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

AFFIDAVIT OF SERVICE

On the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, I served the within Notice and Certificate of Mechanics Lien upon Saluda Lake Associates, a limited partnership; and Phillips Development Corporation the owner, and/or the person in possession, of the real estate described therein, by delivering to \_\_\_\_\_ personally and leaving cop \_\_\_\_\_ of the same at \_\_\_\_\_ South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
\_\_\_\_\_  
(LS)  
Notary Public for South Carolina

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