15 PAGE 645 BOOK

For release Tracks #++2- see 44 to Kin Bb. 16

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA JEP 19 4 55 PH '73

NOTICE AND CERTIFICATE OF

DENNIE S. TANKERSLEY COUNTY OF GREENVILLE

MECHANICS LIEN

Saluda Lake Associates, a limited partnership, Phillips Development Corporation and C. Douglas Wilson, Inc.

NOTICE IS HEREBY GIVEN, THAT Davis Electric Co., Inc.

is due the sum of Twelve Thousand One Hundred Sixty Five and 42/100 (\$12,165.42) Dollars from Saluda Lake Associates and Phillips Development Corporation

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto day of August and made a part hereof, together with interest from the 31st

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Saluda Lake Associates, Phillips Development Corporation and C. Douglas Wilson the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, strucday of tures, or improvements, within ninety days of the date hereof, to wit, on or after the , 1973.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

All that certain piece, parcel or lot of land known as Tracts 1 and 2 on a plat prepared by L. Marion Wood, dated June 7, 1972, and recorded in the R.M.C. Office for Greenville County in Plat Book 4T at Page 197 and more fully described by deed of Stanley D. Brown to Saluda Lake Associates, a limited partnership, dated June 14, 1972, and recorded in the R.M.C. Office for Greenville County in Deeds Volume 946 at Page 255.

Also, .81 acres more or less as shown on plat prepared by Dalton and Nevers entitled "Property of John P. Ashmore", dated December, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book VV at Page 49, and being the identical property conveyed to Phillips Development Corporation by deed of Mary Fuller Ashmore recorded in P.M.C. Office for Greenville County in Deeds Volume recorded in R.M.C. Office for Greenville County in Deeds Volume 972 at Page 859.

The foregoing is true of my own knowledge. DAVIS ELECTRIC CO., INC. Subscribed and sworn to before me this day of September William , 1973 By: William P. Davis, President Oliva & non (LS) Notary Public for South Carolina My commission expires:

## STATE OF SOUTH CAROLINA

COUNTY OF

## AFFIDAVIT OF SERVICE

, 1973, I served the within Notice and Certificate of 137 day of SEPTEMBER Mechanics Lien upon W.N. FORTENBERRY, EMPLOYER OF SALUDA LAKE ASSOCIATES IN POSSESSION OF THE PROPERTY DESCRIBED ABOVE the owner, and/or the person in possession, of the real estate described therein, by delivering to him personally and leaving cop 4 of the same at SALGDA LAKE APARTMENTS personally and leaving cop 4 of the same at SALUDA South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before m	e this 13	Henry	Bogan	
day of SEPT Atmand At. anders on				
Notary Public for South Carolina	1/24/79			