COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF FILED CREENVILLE CO. S. C.

MECHANICS LIEN

Jul 16 10 38 AH '73

TO: ABC, ,INC.

DONNIE S. TANKERSLEY R.M.C.

NOTICE IS HEREBY GIVEN, THAT KENNETH GARLAND

is due the sum of Ten Thousand Five Hundred Thirty-Eight and 98/100 (\$10,538.98) ---Dollars from ABC, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the day of June 15th

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, ABC, Inc.

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc tures, or improvements, within ninety days of the date hereof, to wit, on or after the , 1973.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate: ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lots No. 5 and 6, on plat of W. D. Workman property recorded in the RMC Office for Greenville County in Plat Book F, Page 288, and having, according to said plat, the following metes and bounds, to-wit:

LOT 5: BEGINNING at ampoint on White Horse Road, the joint front corner of Lots 5 and 6, and running thence N. 10-49 E. 53.5 feet to point at the intersection of White Horse Road and Gordon Avenue; thence N. 80-08 E. 159 feet to a point; thence S. 10-49 W. 91 feet; thence along joint lines of Lots 5 and 6, N. 86-30 W. 150 feet to the beginning corner.

LOT 6: BEGINNING at a point on White Horse Road at joint front corners of Lots 4 and 5, and running thence N. 10-49 E. 54 feet; thence along joine line of Lots 5 and 6, S. 86-30 E. 150 feet; thence S. 10-49 W. 54 feet; thence along the joint lines of 4 and 5, N. 86-30 W. 150 feet to the beginning corner.

For discharge of lien pursuant to provisions of Sect. 45-261 of 1962 Code of Laws of S.C., see Mechanica Lien Book 16 Page 65. Release of lien by Escrow account recorded October 12, 1973, #10298

The foregoing is true of my own knowledge. Subscribed and sworn to before me this , 19₇₃ day of Menn

Notary Public for South Carolina My Commend

STATE OF SOUTH CAROLINA

COUNTY OF Suensielle On the 13 H day of flely os Lien upon ABC, Clark Mechanics Lien upon

, 19 7 I served the within Notice and Certificate of

AFFIDAVIT OF SERVICE

the owner, and/or the person in possession, of the real estate described therein by delivering to See Management of the same at #/ College South Carolina. I am not a party to this proceeding.

Notary Public for South Carolina
Will Commission Uppices 12-18-80

Subscribed and Sworn to before me this

12 Order R Dismissal See Lien Bk. 16 page 477, 4-30-74, # 272