GREENVILLE CO. NOTICE AND CERTIFICATE OF Jul : 2 41 PH 173 STATE OF SOUTH CAROLINA DONNIE S. TANKERSLEY COUNTY OF GREENVILLE MECHANICS LIEN

TO: William B. Crawford and Ida C. Crawford

## NOTICE IS HEREBY GIVEN, THAT

Citizens Builder Mart, Inc.

is due the sum of Sixteen Thousand Eight Hundred Sixty-six and 52/100 (\$16,866.52) Dollars from William B. Crawford and Ida C. Crawford

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto and made a part hereof, together with interest from the 24th day of May

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished, and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improving, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, structures, or improvements, within ninety days of the date hereof, to wit, on or after the April . 1973.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above mentioned and upon the following described real estate:

ALL that piece, parcel or lot of land shown and designated as Lot 2 of Shannon Forest Subdivision according to a Plat recorded in Plat Book KK at Pages 200-201 of Greenville County and being more fully described as follows:

BEGINNING at an iron pin on Shannon Lake Circle at the joint front corner of Lot No. 2 and 3 and running thence with the line of said Lots N. 63-36 W. 207.9 feet to the high water line of Shannon Lake; thence with the high water line, cord of which is N. 31-24 E. 100.4 feet; thence S. 63-36 E. 199 feet to a point on Shannon Lake Circle; thence with Shannon Lake Circle S. 26-24 W. 100 feet to the beginning point.

This being the same parcel of land shown on Lot 2 of Block 1, Sheet 533.1 of the Greenville County Tax Map Sheets.

Subscribed and sworn to before me this day of July , 19 73 Una Chapman Notary Public for South Carolina My Commission Expires

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

## AFFIDAVIT OF SERVICE

The foregoing is true of my own knowledge.

, 19 73, I served the within Notice and Certificate of day of On the Mechanics Lien upon C. Crawford (Att James C. Blakely Tr.) Ida

the owner, and/or the person in possession, of the real estate described therein, by delivering to personally and leaving cop y of the same at 30? Pattigna stwitted (Att James C. Flakely 71.)

South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me, this 6/1 day of

Notary Public for South Carolina

My Commission Expires: 6.26 8

W. Jack fill