

GREENVILLE, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 12 3 58 PM '73
DONNIE S. TANKERSLEY
R.M.C.

BOOK 15 PAGE 361
NOTICE AND CERTIFICATE OF
MECHANICS LIEN

TO: J. E. Johnson & Son and Datis F. Cole

NOTICE IS HEREBY GIVEN, THAT

The Golden Strip Septic Tank Service - Lucile Rice
is due the sum of Seven Hundred Seventy One and No/100 -----(\$771.00)
Dollars from J. E. Johnson & Son and Datis F. Cole

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 27th day of April, 1973.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, J. E.
Johnson & Son and Datis F. Cole
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 27th day of
April, 1973.

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

All that piece, parcel or lot of land situate, lying and being in
Greenville County, South Carolina, shown and designated as Lot No. 29,
Shannon Forest Subdivision, plat of which is recorded in the R.M.C.
Office for Greenville County in Plat Book KK at Page 200-01, and
according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Shannon Lake
Circle at the joint front corner of Lots Nos. 28 and 29 and running
thence with the common line of said lots S 73-12 E 189 feet to a point
on Shannon Lake; thence with Shannon Lake the traverse of which is N
19-48 E 150 feet to a point; thence N 67-20 W 110 feet to an iron pin
on Shannon Lake Circle; thence with said Circle S 47-63 W 154 feet to
an iron pin; thence continuing with said Circle S 16-48 W 30 feet to
the point of beginning.

SATISFIED AND CANCELLED OF RECORD

7 DAY OF June 1974
Donnie S. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:35 O'CLOCK a. M. NO. 31338

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 23 PAGE 712

Subscribed and sworn to before me this
8th day of June 1973

John W. Farnsworth (LS)
Notary Public for South Carolina
My Commission Expires : 1-16-83

The foregoing is true of my own knowledge.
The Golden Strip Septic Tank Service
BY Lucile Rice
Lucile Rice

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

AFFIDAVIT OF SERVICE

On the 9th day of June
Mechanics Lien upon Datis F. Cole

, 1973, I served the within Notice and Certificate of

the owner, and/or the person in possession, of the real estate described therein, by delivering to his wife,
personally and leaving copy of the same at the residence, 402 Potomac Ave. Dorothy,
South Carolina. I am not a party to this proceeding. Greenville,

Subscribed and Sworn to before me this
15th day of June 1973

John W. Farnsworth (LS)
Notary Public for South Carolina

Nancy Major