

DIRECT or GRANTOR Index to Deeds, Greenville County, S. C.

135
~~192~~
(A)

Refer to SUB-INDEX in front portion of Book for Alphabetical Arrangement and Page Reference to Names in this Index.

THE R. L. BRYAN CO., COLUMBIA, S. C. 176045

| Date of Execution | Date of Record | GRANTORS FAMILY NAMES | GIVEN NAMES A B C D E F G H | GIVEN NAMES I J K L M N O | GIVEN NAMES P Q R S T U V W X Y Z | GRANTEES | Book | Page | No. of Acres | BRIEF DESCRIPTION |
|-------------------|----------------|--------------------------|--------------------------------|------------------------------|--------------------------------------|--------------------------|------|------|--------------|--|
| 1918 | 1918 | Crenshaw | A.W. | | | Frank&DeCampsRealty C o. | 51 | 83 | 3 | Trs.OakLawn Tp. |
| 1920 | 1920 | " | " " | | | J.E.Knight | 66 | 55 | 47 | A.Dunklin Tp. |
| 1917 | 1917 | " | Elizabeth S. | | | G.N.Snelling | 52 | 65 | Lot | Cor.Augusta & Thruston Sts. |
| 1917 | 1917 | " | | | Mrs.S.E. | J.C.Milford etal | 43 | 163 | Lot | Augusta St. |
| Jan 24, 1931 | 2112 | " | Hester. | | | Zola Starnes etal | 110 | 518 | | Deed for Child. |
| May 25, 1931 | 7311 | " | A. W. | | | Annie + Floyd Dunlap | 161 | 229 | 24 | acres. |
| Jan 12, 1935 | 4600 | " | | | Ruby L. | Sou Pub. Util Co. | 166 | 65 | | Right of way. |
| Nov 8, 1935 | 11364 | " | G.E. | | | Arner B + L. Assn | 180 | 336 | | Gordon St. Grille Tp. Lot B (Sub. of Lot 58) |
| MAY 22 1937 | 6872 | " | | L.A. | | Duke Power Company | 190 | 348 | | Right of way. |
| Jan 9, 1940 | 352 | " | B.P. | | | W.J. Westmoreland | 217 | 194 | | Part #6 Lot White Horse Rd, Grille Tp. |
| Mar 7, 1940 | 3104 | " | | L.A. | | Duke Power Co. | 220 | 91 | | Right of way. |
| June 27, 1940 | 9354 | " | B.P. | | | " " " | 223 | 233 | | " " " |
| Jan 10, 1941 | 503 | " | | | Ruby | J.D. Tate | 229 | 245 | 15 | acres. Gauntly Tp. Staunton Bridge Road |
| Mar 11, 1941 | 3685 | " | B.P. | #14406 10-2-'41 | Alvin | Standard Oil Co | 232 | 139 | | at cor. East King St. Lease Lot on State Highway #81 Anderson street Highway #81 3, 4, 5, 6 + 7 Cor. Anderson Rd + King St. |
| June 9, 1941 | 8801 | " | B.P. | | | J. J. Burgess | 234 | 125 | | Lots 1 + 2 Anderson Rd. also Lot Grille Tp. |
| Jan. 13, 1944 | 455 | " | | L.A. | | H. N. McCallum | 260 | 67 | | Part Lots 13 + 14 Judson Rd |

DIRECT or GRANTOR Index to Deeds, Greenville County, S. C.

REFER TO SUB-INDEX IN FRONT PORTION OF BOOK FOR ALPHABETICAL ARRANGEMENT AND PAGE REFERENCE TO NAMES IN THIS INDEX.

KEYS PRINTING CO., GREENVILLE, S. C.

| DATE OF EXECUTION | DATE OF RECORD | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUWXYZ | GRANTEES | BOOK | PAGE | NO. OF ACRES | BRIEF DESCRIPTION |
|-------------------|----------------|-----------------------|-------------------------------------|---------------------|------------------------|--------------------|------|------|--------------|--|
| | 4015 | | | | | | | | | |
| Feb. 27 | 1947 | Crenshaw | E. L. et al | | | Duke Power Company | 308 | 158 | | Release of Restrictions |
| " 27 | " 8801 | " | Mrs. E. L. et al | | | " " " | 308 | 158 | | |
| May 7 | 1947 | " | Beatrice G. et al | | | W. H. Brown | 311 | 350 | | Major Part Lot 16 & strip off Lot 17, Blk. H. Mauldin St. Greenville Sp. |
| " " | " | " | James O. et al | | | " " " | 311 | 350 | | |
| Mar. 19 | 1948 | " | E. L. | | | Duke Power Co. | 340 | 260 | | Right of Way |
| Sep. 18 | 1948 | " | James O. | | | Rhoda Baber | 359 | 346 | | Mill # 2 Village Lot 10, Blk. F, 8 th ave. Judson |
| " 22 | 1948 | " | Laura (Jane C. Burnette) | | | Duke Power Co. | 360 | 106 | | Right-of-way |
| Apr. 26 | 1949 | " | Martha Jane (Martha J. B. Crenshaw) | | | J. B. Crenshaw | 380 | 83 | | Farms, Gantt Sp. Ant. Tract 40, Oakvale |

DIRECT or GRANTOR Index to Deeds, Greenville County, S. C.

REFER TO SUB-INDEX IN FRONT PORTION OF BOOK FOR ALPHABETICAL ARRANGEMENT AND PAGE REFERENCE TO NAMES IN THIS INDEX.

KEYS PRINTING CO., GREENVILLE, S. C.

| DATE OF EXECUTION | DATE OF RECORD | GRANTORS FAMILY NAMES | GIVEN NAMES ABCDEFGH | GIVEN NAMES IJKLMNO | GIVEN NAMES PQRSTUVWXYZ | GRANTEES | BOOK | PAGE | NO. OF ACRES | BRIEF DESCRIPTION |
|-------------------|----------------|--------------------------|-------------------------|------------------------|----------------------------|----------|------|------|-----------------|-------------------|
|-------------------|----------------|--------------------------|-------------------------|------------------------|----------------------------|----------|------|------|-----------------|-------------------|