THE STATE OF SOUTH CAROLINA,		ثر.	
Greenville County.	MOUNTAIN CUTY LAND AND	INDDOUDADATE CONDINIES IN A	
KNOW ALL MEN-BY THESE PRESENTS, That the aws of the said State, in the consideration of the sum of	MOUNTAIN CITY LAND AND	IMPROVEMENT COMPANY, a body Corporat	te under the
Seven hundred and fifty (\$7			
o it in hand paid at and before the scaling of these presents			
n the State aforesaid (the receipt whereof is duly acknowledg			
release unto the saidJ.DWoodside, All that	piece, parcel or lot	of land known as No. six of a I	lat
of the lands of the Mountain City La	and & Improvement Compe	ny mede by J.N. Southern, Decem	nber
16th, 1897, sub-dividing the block t	iounded by North, Glove	r, Ann and Vulcan Streets. Said	lot
being located on the North side of N	Jorth Street and having	the following metes and bounds	B:
Beginning at the corner of William . 1ot N. 21-3/4 W. two hundred and thi			
W. forty feet to a point being the			
mentioned lot S. 13 E- two hundred a			
N. 77 E. seventy-six feet to the bea			
or less.			
The state of the s			
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TO HAVE AND TO HOLD, all and singular the said pu			
Heirs and Assigns forever.			
And the said MOUNTAIN CITY LAND AND IMPRO	OVEMENT COMPANY, does hereby	bind itself, and its successors to warrant and for	rever defend all
and singular the said premises unto the said			
	Heirs and Assig	ns, against it and every person whomsoever lav	withing chainting
the same or any part thereof. IN WITNESS WHEREOF, the said MOUNTAIN CIT tached, and has caused Frank Hammond.	Y LAND AND IMPROVEMENT	COMPANY, has hereunto caused its Corporate	seal to be at- President
and Alester G. Furman	its treasurer, to	subscribe hereunto its Corporate name this	
sixth	day of September	s	, in the
year of our Lord One Thousand Nine Hundred and	five	and in the One Hundred and 30th	2
year of the Sovereignty and I			
\	MOUNTAIN C	ITY LAND AND IMPROVEMENT CONTRANY	Υ,
Signed, Sealed and Delivered in the Presence of	Per Fi	ank Hemmond,	\
H.T. Mills,	101	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	President.
W.G. McDavid,	and	THE BOOK TO STATE OF THE STATE	Treasurer.
)	•	TEAL STANK	manuer.
Greenville County.			
PERSONALLY appeared before meH.T.	Mills	NAME CONTRACTOR	***************************************
and made oath that he saw the within named MOUNTAIN	CITY LAND AND IMPROVEME	Alogton G. Firmon	
Frank Hammond	its President and	W.G. McDavid	
	within written deed, and that he wi		
witnessed the execution thereof. SWORN to before me this	day\		
		H.T. Mills	
of September	/OFAT)		
W.C. Beachem Notary Public for S. C.	/	· ·	
(Paperdad for	ly 15th. 1910.	190)
(IVecorded for			