

State of South Carolina,

County of Greenville,

Know All Men By These Presents, That I, H.P. Moore of the County and State aforesaid

in the State aforesaid, for and in consideration of the sum of Five thousand and five hundred Dollars, to me in hand paid at and before the sealing of these presents by A.H. Miller,

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A.H. Miller, all that certain tract, or tracts of land situate, lying and being in the

County and State aforesaid and part in the County of Spartanburg, State of South Carolina, on South Tyger River and Gap Creek road; Beginning on a P.O. broken top, on East side of Gap Creek Road; thence N. 62-3/4 W. 15.50 to a black-oak now a hollow stump; thence N. 55-2/3 W. 13.83 to a stone M; thence N. 59-1/2 W. 18.08 to Hickory, now gone, thence N. 46 W. 17.94 to a stone in Wm. Howell's line; thence S. 27-1/2 W. 14.80 to a stone; thence S. 20 W. to a stone, Howell's corner, thence N. 66-3/4 W. 22.62, Howells corner; thence S. 4 W. 16.36 to a stone on West bank of Gap Creek road; thence S. 79 E. 7.73 to a stone near a Holly; thence S. 21-3/4 W. 4.58 to a stone; thence S. 34 W. 2.46 to a stone; thence S. 73-1/4 W. 9.78 to a stone; thence S. 34-3/4 W. 29.50 to a stone in middle of South Tyger River thence down with meanders of said River to stake on W.B. Farmers tract and H.P. Moores corner; thence N. 9. W. 5.88 to a Persimmon; thence N. 64-1/2 W. 3.84 to a stone; thence N. 1/2 E. 7.27 to a stone; thence N. 20 E. 15.12 to a stone; thence S. 59-1/2 E. 8.41 to Ace Cunningshams corner S. 78 E. 8.63 to a stone; thence N. 33-1/2 E. 84 links to a black-oak; thence S. 55-3/4 E. about 25 chains to a P.O.; thence N. 35 E. 5.90 to Willow onbank of Branch in W.B. Farmers line; thence S. 65 E. 20.46 to a stone in Sallie Goodletts line; thence N. 1-3/4 E. 16.05 to the beginning corner, containing Three hundred and nineteen and one-half acres, more or less and bounded by lands of W.B. Farmer, A.B. Groce, Wm. Howell, Nancy Ballenger and J.P. Mason.

TOGETHER will all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said A.H. Miller, his

Heirs and Assigns forever

And I do hereby bind my self, my Heirs, Executors and Administrators to warrant and forever defend all and singular, the said premises unto the said A.H. Miller, his

Heirs and Assigns, against me and my person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal this 12th day of November A.D. 1902
in the year of our Lord one thousand, nine hundred and 27th and in the one hundred and

year of the Sovereignty and Independence of the United States of America,

H.P. Moore,

[L.S.]

Signed, Sealed and Delivered in the Presence of

E.M. Gibbon, [L.S.]

J.J. Miller, [L.S.]

The State of South Carolina,

County of Spartanburg,

PERSONALLY appeared before me J.J. Miller H.P. Moore and Julie H. Moore within written deed, and that he, with E.M. Gibbon Sworn to before me, this 12 day of Nov. 1802 and made oath that he saw the within named sign, seal and as their act and deed, deliver the witnessed the execution thereof.

[U.S.]

J.J. Miller

W.W. Wood,
Notary Public for S.C.

The State of South Carolina,

County of Transylvania

Renunciation of Dower.

C.S. Shipman

do hereby certify unto all whom it may concern, that

Mrs. Julie H. Moore the wife of the within named H.P. Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named A.H. Miller, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released.

Given under my hand and seal, this 18 day of

Nov. A.D. 1902

C.S. Shipman, J.P. [L.S.]

Julia H. Moore,

Recorded for

August 27th, 1906.

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