

The State of South Carolina.

Executive Department.

By the Secretary of State.

Certificate of Incorporation.

Whereas, Thomas F.Parker and L.O.Patterson of Greenville,S.C. and Wm.B.Streeter of Greensboro,N.C. two or more of the officers or agents appointed to supervise or manage the affairs of THE SOUTH CAROLINA CHILDRENS' HOME SOCIETY which has been duly and regularly organized did on the 3rd day of May A .D.1909 file with the Secretary of Stato a written declaration setting forth:

That at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation. That the said organization holds or desires to hold, property incommon for a religious educational,social,fraternal,charitable, or other eleemosynary purpose or any two or more of said purposes and is not organized for the purpose of profit or gain to the members, other wise than is above stated or for the insurance of life,health,accident or property; and that three' days notice in the Daily News a newspaper published in the County of Greenville, has been given that the aforesaid Declaration would be filed:-

And,whereas, that said Declarants and Petitioners further declared and affirmed;

First: Their names and residences are as above given.

Second: The name of the proposed Corporation is THE SOUTH CAROLINA CHILDRENS' HOME SOCIETY

Third: The place at which it proposes to have its headquarters or be located is Greenville, S.C.

Fourth: The purpose of the said proposed corporation is to receive into legal custody and provide for destitute,neglected,ill-treated and abandoned and orphaned white children; to seek out suitable family homes for those that are normal and protect their interests by proper contract and otherwise and to perform such other acts as will tend to improve the conditions of the above mentioned classes of children.

Fifth:- The names and residences of all managers,trustees,directors or other officers are as follows:-

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|------------------|-----------------|-----------------------------------|
| Thomas F.Parker- | President. | Robert B.Scarborough, F.L.Wilcox, |
| J.P.Rickman. | Treasurer. | C.E.Graham,W.M.Gibbes Jr.,D.W. |
| Wm.B.Streeter. | State Supt. | Robinson, Mrs.Wm.G.Sirrine,Edwin |
| John Wood. | Secretary. | G. Seibels,Dr. Harrison Randolph, |
| L.O.Patterson. | 1st Vice Prest. | Aug.W.Smith, and John A.Law. |
| W.T.Aycock. | 2nd. " " | <u>DIRECTORS.</u> |
| Jas.L.Mann. | 3rd. " " | |

Sixth: That they desired to be incorporated in perpetuity.

Now,therefore, I,R.M.McCown, Secretary of State,by virtue of the authority in me vested, by Chapter XLVIII,Article II,Code of 1902, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights,powers,privileges and immunities, and subject to all the limitations and liabilities,conferred by said Chapter XLVIII,Article II,Code of 1902, and Acts amendatory thereto. Given under my hand and the seal of the State at Columbia,this 3rd day of May,in the year of our Lord one thousand nine hundred and nine and in the one hundred and 33rd year of the Independence of the United States of America.



R.M.McCown.
Secretary of State.