

MASTER'S TITLE.
Walker, Evans & Orzwell Co. Law Stationers, Charleston, S. C. - 1892

State of South Carolina,
COUNTY OF GREENVILLE.) COURT OF COMMON PLEAS.

To all to whom these Presents shall Come:

I, *D. P. Verner* MASTER IN AND FOR THE COUNTY AFORESAID, SEND GREETING:

WHEREAS *Mattie Jordan*

on or about the *26th* day of *September* in the year of our Lord
eighteen hundred and *Ninety six* exhibited *her*
complaint in the Court of Common Pleas, for the County aforesaid, against *James Chapman and others*

demanding judgment in relation to the *real estate* hereinafter mentioned and
described; and the cause being at issue, came on to be heard on the *5th*
day of *December* 189*6*, and such proceedings were had therein as resulted in a *decree*
of the said Court, whereby it was adjudged and decreed that the said *real estate*
hereinafter mentioned and described, be sold by *D. P. Verner* Master,
in and for the County aforesaid, on the terms and for the purposes mentioned in the said *decree*
as by reference thereto on file in said Court, will appear; and the said Master, after having duly advertised the said
real estate for sale by public outcry, on the *4th* day of *January*
in the year of Lord, eighteen hundred and *Ninety seven* did then openly and publicly, and according
to the custom of auction, sell and dispose of the same unto *W. W. Seaborn*

for the sum of *eight-hundred and seventy* Dollars,
being at that price the highest bidder therefor, NOW THEREFORE, Know all Men by these Presents, that I,
D. P. Verner Master in and for the County of Greenville aforesaid, in consideration
of the sum *eight-hundred and seventy* Dollars to me paid by the said
W. W. Seaborn

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these presents DO
GRANT, bargain, sell, and release unto the said

W. W. Seaborn, all that piece parcel
or tract of land situate in the County and State aforesaid in
Dunklin Township, containing *forty five 1/4* acres, more or less
and being part of the real estate of *Elias Chapman* deceased
and known in the division thereof as tract No 2, Beginning
at a stone 34, thence *N 48 E 24.72* to a stone 34, thence *N 45 W 14.50*
to stone 34, thence *S 68 W 30.00* to a stone 34, thence *S 45 E 9.00* to
stone 34, thence *N 48 E 5.28* to R.R. 34, thence *S 45 E 9.50* to the Beginning.
See plat of *Jas. P. Will's* of date *December 22nd 1894*,

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining; and all the estate, right, title, claim, and interest whatsoever, of the
parties to the cause aforesaid, and of each of them, in and to the same; and of all other persons rightfully claiming from,
under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said

W. W. Seaborn his heirs and assigns forever.

IN WITNESS WHEREOF, I the said Master in and for the County aforesaid, under and by virtue of the aforesaid
Decree, have hereunto set my hand and seal this *day of January* in the
year of our Lord eighteen hundred and *Ninety seven* and in the one hundred
and *twenty first* year of the Independence of the United States of America.

SIGNED, HEARD AND DELIVERED IN THE
PRESENCE OF
Lewis W Parker
R. A. Whilden per

D. P. Verner Master.

State of South Carolina,
COUNTY OF GREENVILLE.

PERSONALLY before me *R. A. Whilden* came
and made oath that he saw the within named *D. P. Verner* master
sign, seal, and as *his* act and deed, deliver the within Deed; and that he with *Lewis W Parker*
witnessed the execution thereof.

SWORN to before me, this *9th*
day of *January* A. D. 189*7*
Lewis W Parker
R. A. Whilden

Recd 16 Jan 1897