

presents, that I Thomas Thomason, in the state
 aforesaid for and in consideration of the sum
 of four hundred and twenty four Dollars to me
 in hand paid at and before the sealing of these
 presents by Perceny Thomason (the receipt whereof
 is hereby acknowledged) have granted, bargained,
 sold and released, and by these presents do
 grant, bargain, sell and release unto the said
 Perceny Thomason all that parcel or tract of land
 containing Sixty, one half Acre more or less,
 Beginning - on the N. E. corner of the Spring Branch
 Co. N. 76 to a stake 34, thence S. 43. N. 10. 4. 0 to a stake
 34, thence S. 60. 6. 4. 0 to a stake 34, thence S. 31. N. 7. 9. 0
 to a stake 34, thence S. 64. E. to the Thomason Spring
 Branch, thence up said Branch to M. A. Jennings
 line, thence N. 62. W. along the said Jennings line
 to the Beginning corner of Perry a portion of the
 Robert Thomason tract of Land, and sold to M. A.
 Jennings, and by him to J. T. Derritt, and by him
 quit to myself, being and lying in Fairmount
 Township in Sumner County, on the head waters
 of Cripple Creek, together with all and singular
 the Rights, Members, Tenements and appur-
 tenances to the said premises belonging or
 in anywise incident or appertaining,
 To have and to hold all and singular the said
 premises before mentioned unto the said Per-
 ceny Thomason her heirs and assigns forever
 against myself and my heirs and assigns,
 And I do hereby bind myself my heirs, Executors
 and Administrators to warrant and forever
 defend all and singular the said premises
 unto the said Perceny Thomason her heirs and
 assigns, against myself and my heirs, and
 against every person whomsoever lawfully claim-
 ing, or to claim the same or any part thereof
 Witness my hand and seal this 7th day of
 February in the year of our Lord one thousand
 Eight hundred and Eighty four, and in the one
 hundred and Eighty year of the Sovereignty and
 Independence of the United States of America
 Thomas Thomason

James M. Thomason } Thomas Thomason (S)
 by Mr. Thomason }
 My State of South Carolina }
 Sumner County } Personally appeared be-
 fore me Mr. M. Thomason and made oath that
 he saw the within named Thomas Thomason
 sign and seal the within Dedi. and that he with
 me as Mr. Thomason witnessed the execution thereof
 Done to before me this 7th day
 of February of 1884. J. M. Thomason
 James M. Thomason (S) Entered in Auditors office
 Trial Justice Received 6th March 1884
 Joseph M. Sullivan } The State of South Carolina
 To } Sumner County - 355
 Emma E. Sullivan }
 presents, that I Joseph M. Sullivan of Sumner
 County in the state of one said, in consideration
 of the sum of Two thousand Six Hundred and
 Ten Dollars to me in hand paid at and
 before the sealing of these presents by Emma
 E. Sullivan of Sumner County in the state
 aforesaid (the receipt whereof is hereby ac-
 knowledged) have granted, bargained, sold
 and released, and by these presents do Grant
 bargain, sell and release unto the said Emma
 E. Sullivan her heirs and assigns, all that
 parcel of land situated, lying and being in Sum-
 ner County state aforesaid on the head waters
 of Cripple Creek, together with all and singular
 the Rights, Members, Tenements and appur-
 tenances to the said premises belonging or
 in anywise incident or appertaining,
 To have and to hold all and singular the said
 premises before mentioned unto the said Per-
 ceny Thomason her heirs and assigns forever
 against myself and my heirs and assigns,
 And I do hereby bind myself my heirs, Executors
 and Administrators to warrant and forever
 defend all and singular the said premises
 unto the said Perceny Thomason her heirs and
 assigns, against myself and my heirs, and
 against every person whomsoever lawfully claim-
 ing, or to claim the same or any part thereof
 Witness my hand and seal this 7th day of
 February in the year of our Lord one thousand
 Eight hundred and Eighty four, and in the one
 hundred and Eighty year of the Sovereignty and
 Independence of the United States of America
 Joseph M. Sullivan