

Beginning on a black John ac. lines of a line or more
 N. 10 W. 25. ch 70 S. to a black oak thence a long the said
 line N. 25 W. to a small white oak Gentrys old corner then
 along said line to a con sectional corner ~~thence~~
 Quon in a hall aw thence up the said hall aw to the
 fork thence taking the Ridge marked on a saw wood
 & on a chestnut oak and with the said two trees George
 Belows line on a stake thence along said line to the beginning
 it being part of a survey for William Clayton containing
 one hundred acres be the same more or less together with
 all and singular the rights, minerals, hereditaments & appurtenances
 to the premises belonging or in any wise incident to hold
 and to hold all & singular the aforesaid premises, as to the
 said Maddox, his heirs & assigns forever against myself
 him & against every other person whomsoever lawfully
 claiming or to claim the same or any part thereof witness
 my hand and seal this 8th March 1822 signed sealed
 and acknowledged in presence of us the witnesses.

John Maddox
 Person ^{his} Newman

Wm Lockwood

Said ^{with} Carolina Personally came John Maddox before
 Lynville District Judge the subscribing Justice & made oath
 as the law directs and said that said William Newman
 sign seal and deliver the within deed to Edward Maddox
 for the within purpose & that William Newman
 was a surviving witness with them self to the said
 Execution of the same sworn to & subscribed to before
 me this 8th of March 1822
 John Whittier
 John Maddox
 & Recorded for the fourth day of March 1823

The State of South Carolina Lynville District ²¹
 Know all men by these presents that James Hoate of the
 State and District aforesaid in consideration of the sum of one
 hundred and fifty dollars to me in hand paid by William
 Hoate of So. State and District have granted bargain and
 sold and by these presents do grant bargain and sell unto
 the William Hoate a certain plantation or tract of land
 that was originally granted to Benjamin Farmer
 on the third day of March one thousand eight hundred
 recorded in grant book N. N. N. No. 5. page 278. thence